



**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF PUBLIC WORKS**

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
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**GAIL FARBER, Director**

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

June 29, 2010

**#47 JUNE 29, 2010**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

SET FOR HEARING 9:30 A.M.  
AUGUST 24, 2010

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED SEWER  
MAINTENANCE DISTRICT OF 21 PARCELS WITHIN UNINCORPORATED TERRITORIES OF  
BALDWIN HILLS, CARSON, ROWLAND HEIGHTS, AND  
THE CITIES OF CARSON, DIAMOND BAR, GLENDORA, INDUSTRY, LA CANADA FLINTRIDGE,  
LA MIRADA, RANCHO PALOS VERDES, AND ROSEMEAD  
(SUPERVISORIAL DISTRICTS 1, 2, 4, AND 5)  
(3 VOTES)**

**SUBJECT**

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and imposition of sewer service charges on parcels within the annexed territories.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 21 parcels to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. As required by Health and Safety Code Section 4899, set the matter for public hearing and instruct the Executive Officer of the Board of Supervisors to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works or her designee to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be imposed upon each property;

the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

**AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:**

1. Determine whether a majority written protest against the proposed annexation or assessment exists.
2. If a majority written protest does not exist.
  - a. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas, and are categorically exempt from the California Environmental Quality Act.
  - b. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2011-12.
  - c. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 21 parcels.
  - d. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of assessments have been rejected and refer the matter back to the Department of Public Works.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the recommended actions is to annex parcels benefiting from sewers to the Consolidated Sewer Maintenance District (District). There will be no exchange of property tax revenue as a result of these annexations.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be imposed on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

**Implementation of Strategic Plan Goals**

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in

a cost-effective, safe, and environmentally sound manner.

### **FISCAL IMPACT/FINANCING**

There will be no impact to the County General Fund. This action will generate an estimated additional \$120,000 in yearly revenue in the Consolidated Sewer Maintenance District (GA9) effective July 1, 2011, to provide continuing support for ongoing sewer maintenance operations.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories of Baldwin Hills, Carson, Rowland Heights, and the Cities of Carson, Diamond Bar, Glendora, Industry, La Canada Flintridge, La Mirada, Rancho Palos Verdes, and Rosemead. Consent and jurisdictions for these annexations were granted by the affected Cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Carson, Diamond Bar, Glendora, Industry, La Canada Flintridge, La Mirada, Rancho Palos Verdes, and Rosemead have adopted resolutions, on file with the Executive Officer of the Board of Supervisors (Board), granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer service areas within the Cities of Carson, Diamond Bar, Glendora, Industry, La Canada Flintridge, La Mirada, Rancho Palos Verdes, and Rosemead territories in the District.

The Resolution of Intention (Enclosure A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2011-12.

Section 4896 et seq. of the Health and Safety Code requires that your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Enclosure B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's Office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's Office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

#### **ENVIRONMENTAL DOCUMENTATION**

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This action will result in the annexation of an additional 29 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

#### **CONCLUSION**

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

Respectfully submitted,



GAIL FARBER  
Director

GF:JTW:sb

Enclosures

c: Chief Executive Office  
Assessor  
County Counsel  
Executive Office

**ENCLOSURE A**

**IN THE MATTER OF ANNEXATION OF  
PARCELS 101-09 THROUGH 110-09, 201-09, 203-09 THROUGH 208-09, AND  
210-09 THROUGH 213-09  
WITHIN THE CITIES OF CARSON, DIAMOND BAR, GLENDORA, INDUSTRY,  
LA CANADA FLINTRIDGE, LA MIRADA, RANCHO PALOS VERDES,  
ROSEMEAD, AND UNINCORPORATED AREAS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

**RESOLUTION OF INTENTION**

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

**SECTION 1.** It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

**SECTION 2.** That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Carson)**

**Parcel 101-09**

*All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the easterly prolongation of the northerly line of the southerly 72 feet of Lot 46, Tract No. 3612, as shown on map recorded in Book 40, pages 5, and 6, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Figueroa Street (now known as Moneta Avenue), 50 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1760323, E 6476110, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 10, 2009; thence along said boundary the following courses: (L1) South 0°08'11" East 129.50 feet, (L2) North 89°48'47" West 279.00 feet, (L3) South 0°08'11" East 247.61 feet, (L4) North 89°48'47" West 381.10 feet, (L5) North 0°08'10" West 305.11 feet, (L6) South 89°48'47" East 459.10 feet, (L7) North 0°08'10" West 72.00 feet, and (L8) North 89°48'47" East 201.00 feet to the point of beginning.

Containing: 3.36 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*

Description Approved

GAIL FARBER  
Director of Public Works

12/8/2009

By   
Licensed Land Surveyor



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Carson)**

**Parcel 102-09**

*All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Carson Street, as shown on map of Parcel Map 19687, filed in Book 213, pages 40 and 41, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of that certain course having a bearing and length of N 0°08'10" W 256.83 feet in the easterly boundary of Parcel 2 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1761097, E 6475391, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 9, 2009; thence along said boundary the following courses: (L1) South 0°08'10" East 306.83 feet, (L2) South 89°48'40" East 63.50 feet, (L3) South 0°08'10" East 66.00 feet, (L4) North 89°48'40" West 277.00 feet, (L5) North 0°08'10" West 66.00 feet, (L6) North 89°48'40" West 213.00 feet, (L7) North 0°08'10" West 304.24 feet, and (L8) North 89°40'20" East 426.50 feet to the point of beginning.

Containing: 3.41 ± acres

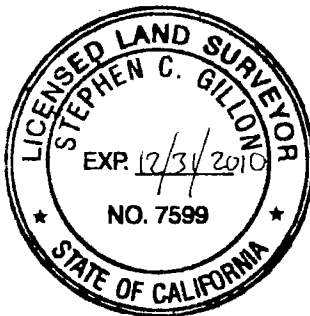
*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*

Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

8/11/2009





**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Carson)**

**Parcel 103-09**

*All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the westerly prolongation of the northerly line of Lot 1 of Tract No. 33947, as shown on map filed in Book 1009, pages 32 and 33, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Margaret Street, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1763564, E 6477267, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 22, 2009; thence along said boundary the following courses: (L1) North 89°40'53" East 486.45 feet, (L2) South 0°17'00" East 330.10 feet, (L3) South 89°40'10" West 172.00 feet, (L4) South 0°17'00" East 231.00 feet, (L5) South 89°40'10" West 313.00 feet, (L6) North 0°17'00" West 231.00 feet, (L7) South 89°40'10" West 77.04 feet, (L8) North 34°49'40" East 157.07 feet, and (L9) North 4°25'20" West 202.08 feet to the point of beginning.

Containing: 5.40 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

12/15/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Carson)**

**Parcel 104-09**

*All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Main Street, as shown on map of Tract No. 44445, filed in Book 1097, pages 38 and 39, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly prolongation of the southerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1759413, E 6477635, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 18, 2009; thence along said boundary the following courses: (L1) North 89°48'43" West 864.78 feet, (L2) North 0°08'30" West 165.00 feet, (L3) South 89°48'43" East 569.12 feet, (L4) North 0°11'20" West 207.52 feet, (L5) South 89°48'40" East 213.21 feet, and (L6) South 12°38'00" East 382.03 feet to the point of beginning.

Containing: 4.31 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

8/31/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Rancho Palos Verdes)**

**Parcel 105-09**

*All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Crest Road, as said center line is shown on map of Tract No. 25051, recorded in Book 649, pages 86, 87, and 88, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Palos Verdes Drive East, as said last-mentioned center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1726367, E 6460240, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 29, 2009, said intersection also being the westerly terminus of a curve concave to the north and having a radius of 577.34 feet, a radial of said curve to said westerly terminus bears South 8°47'32" East; thence (C1) easterly along said curve and said last-mentioned center line through a central angle of 10°04'44", an arc distance of 101.56 feet to the northwesterly prolongation of the southwesterly line of Lot 36 of said tract; thence along said boundary of Consolidated Sewer Maintenance District, (L1) South 39°44'23" East 742.01 feet to the most northerly corner of Lot 26 of Tract No. 32574, as shown on map filed in Book 913, pages 86 to 93, inclusive, of said Maps, said northerly corner being the beginning of a tangent curve concave to the west and having a radius of 100 feet; thence along the generally westerly boundary of said Lot 26 the following curve and courses: (C2) southerly along said last-mentioned curve through a central angle of 83°19'10", an arc distance of 145.42 feet, (L2) South 43°34'10" West 303.55 feet, (L3) South 26°29'09" West 303.91 feet and (L4) South 12°36'31" West 155.76 feet; thence in a direct line through the most southerly corner of said Lot 26, (L5) South 9°28'22" East 618.69 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 200 feet, a radial of said last-mentioned curve to said southeasterly terminus bears South 20°09'55" West, said southeasterly terminus also being a point in the center line of Palos Verdes Drive East, as shown on said last mentioned map and as shown on map of Tract No. 32991, filed in Book 936, pages 9, 10, and 11, of said Maps; thence along said last mentioned center line the following course and curves: (C3) northwesterly along said last-mentioned curve through a central angle of 4°46'33", an arc distance of 16.67 feet to the beginning of a compound curve concave to the northeast and having a radius of 1474.01 feet, (C4) northwesterly along said last-mentioned curve through a central angle of 19°45'16", an arc distance of 508.21 feet, (L6) North 45°18'16" West 140.95 feet to the beginning of a tangent curve concave to the east and having a radius of 400 feet, and (C5) northwesterly and northerly along said last-mentioned curve through a central angle of 64°35'40", an arc distance of 450.95 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L7) North 19°17'25" East 171.20 feet to the beginning of a tangent curve concave to the west and having a radius of 268.84 feet, (C6) northerly and northwesterly along said last-mentioned curve through a central angle of 64°47'55", an arc distance of 304.04 feet to the beginning of a

compound curve concave to the southwest and having a radius of 778.01 feet, (C7) northwesterly along said last-mentioned curve through a central angle of 24°39'05", an arc distance of 334.74 feet, (L8) North 70°09'35" West 115.53 feet to the beginning of a tangent curve concave to the northeast and having a radius of 381.06 feet, (C8) northwesterly and northerly along said last-mentioned curve through a central angle of 73°29'10", an arc distance of 488.74 feet to the beginning of a compound curve concave to the southeast and having a radius of 278.23 feet, (C9) northerly, northeasterly, and easterly along said last-mentioned curve through a central angle of 108°59'30", an arc distance of 529.27 feet, (L9) South 67°40'53" East 318.19 feet to the beginning of a tangent curve concave to the north and having a radius of 577.34 feet, and (C10) easterly along said last-mentioned curve through a central angle of 31°07'09", an arc distance of 313.57 feet to the point of beginning.

Containing: 35.38 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

12/8/2009

By   
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Rancho Los Palos Verdes)**

**Parcel 106-09**

*All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northeasterly corner of Tract No. 29795, as shown on map filed in Book 898, pages 54 and 55, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1747917, E 6447704, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 18, 2009; thence along the easterly line of said tract, (L1) South 2°25'05" West 320.71 feet to the most northerly corner of Parcel Map No. 656, filed in Book 21, page 70, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk; thence along the westerly line of said parcel map, (L2) South 15°04'45" West 253.60 feet to the southwesterly corner of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District, (L3) North 86°14'21" West 329.67 feet; thence continuing along the boundary of Parcel Map No. 635, as shown on map filed in Book 27, page 15, of said Parcel Maps, (L4) North 86°14'21" West 140.00 feet and (L5) North 0°06'44" West 244.55 feet to the southerly boundary of said Tract No. 29795; thence along said last-mentioned boundary, (L6) South 89°00'40" West 198.93 feet and (L7) North 10°18'10" West 294.74 feet to the northwesterly terminus of a non-tangent curve concave to the north and having a radius of 290 feet, a radial of said curve to said northwesterly terminus bears South 9°45'00" West, said northwesterly terminus being a point in said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following course and curves: (C1) easterly along said curve through a central angle 17°33'00", an arc distance of 88.83 feet to the beginning of a reverse curve concave to the south and having a radius of 2201.10 feet, (C2) easterly along said last-mentioned curve through a central angle of 10°13'05", an arc distance of 392.54 feet, and (L8) South 87°34'55" East 320.48 feet to the point of beginning.

Containing: 8.27 ± acres

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Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

10/29/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Carson)**

**Parcel 107-09**

*All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:*

Beginning at the westerly terminus of that certain course having a bearing and length N 88°05'57" E 1459.00 feet, in the northerly boundary of Parcel Map No. 16827, as shown on map filed in Book 204, pages 25 and 26, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said westerly terminus having California State Plane Coordinates, NAD 83, of N 1769152, E 6493144, said westerly terminus also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 27, 2009; thence (L1) North 88°05'57" East 1459.00 feet to the easterly terminus of said certain course; thence along said boundary of Consolidated Sewer Maintenance District, the following courses and curves: (L2) North 88°05'57" East 639.00 feet to the northerly terminus of a non-tangent curve concave to the west and having a radius of 5609.78 feet, a radial of said curve to said northerly terminus bears South 76°15'53" East, (C1) southerly along said curve through a central angle of 3°23'56", an arc distance of 332.78 feet, (L3) South 17°08'03" West 1214.47 feet, (L4) South 89°57'49" West 83.77 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 1076.01 feet, a radial of said last-mentioned curve to said northeasterly terminus bears South 48°06'19" East, (C2) southwesterly along said last-mentioned curve through a central angle of 6°36'38", an arc distance of 124.15 feet, (L5) South 48°30'19" West 416.15 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1076.01 feet, (C3) southwesterly along said last-mentioned curve through a central angle of 11°38'00", an arc distance of 218.47 feet, (L6) South 60°08'19" West 229.40 feet to the beginning of a tangent curve concave to the north and having a radius of 1076.01 feet, (C4) westerly along said last-mentioned curve through a central angle of 29°49'30", an arc distance of 560.11 feet, (L7) South 89°57'49" West 1200.29 feet, (L8) North 46°05'16" East 668.47 feet, (L9) North 4°03'09" West 1340.21 feet, (L10) North 88°06'06" East 565.96 feet, and (L11) North 1°54'03" West 340.01 feet to the point of beginning.

Containing: 104 ± acres

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Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

10/29/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Rancho Palos Verdes)**

**Parcel 108-09**

*All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:*

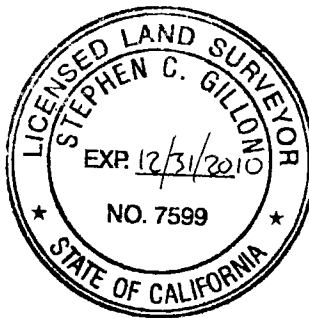
Beginning at the intersection of the center line of Western Avenue, as shown on map of Tract No. 33105, filed in Book 891, pages 46, 47, and 48, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Caddington Drive, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1734305, E 6466986, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 5, 2009; thence along said boundary the following courses and curves: (L1) South 41°46'00" West 613.90 feet, (L2) North 48°27'10" West 775.94 feet, (L3) South 89°58'10" East 468.18 feet, (L4) North 0°00'05" East 74.82 feet, (L5) North 44°59'55" West 74.49 feet to the southwesterly terminus of a non-tangent curve concave to the west and having a radius of 74 feet, a radial of said curve to said southwesterly terminus bears South 44°59'55" East, (C1) northeasterly and northerly along said curve through a central angle of 55°10'45", an arc distance of 71.27 feet, (L6) North 10°10'40" West 41.09 feet to the beginning of a tangent curve concave to the east and having a radius of 100 feet, (C2) northerly along said last-mentioned curve through a central angle of 10°10'45", an arc distance of 17.77 feet, (L7) North 0°00'05" East 201.59 feet to the beginning of a tangent curve concave to the east and having a radius of 100 feet, (C3) northerly along said last-mentioned curve through a central angle of 10°10'45", an arc distance of 17.77 feet, (L8) North 10°10'50" East 19.26 feet to the southwesterly terminus of a non-tangent curve concave to the northwest and having a radius of 69 feet, a radial of said last-mentioned curve to said southwesterly terminus bears South 36°13'36" East, (C4) northeasterly and northerly along said last-mentioned curve through a central angle of 53°46'19", an arc distance of 64.76 feet, (L9) North 0°00'05" East 16.91 feet, (L10) South 89°59'55" East 76.15 feet, (L11) North 61°36'20"

East 134.58 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 900 feet, a radial of said last-mentioned curve to said northerly terminus bears South 88°44'25" West, said last-mentioned curve being in said center line of Western Avenue; thence along said last-mentioned center line, (C5) southeasterly along said last-mentioned curve through a central angle of 47°12'08", an arc distance of 741.45 feet, and (L12) South 48°27'10" East 42.53 feet to the point of beginning.

Containing: 10.20 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*

Description Approved



GAIL FARBER

Director of Public Works

By   
Licensed Land Surveyor

12/2/2009



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Carson)**

**Parcel 109-09**

*All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Vermont Avenue, as shown on map of Parcel Map No. 15282, filed in Book 169, pages 60 and 61, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the southerly line of Parcel 1 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1750771, E 6473445, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 4, 2009; thence (L1) South 89°41'40" East 228.00 feet to the southeasterly corner of said Parcel 1; thence (L2) North 0°18'20" East 444.05 feet to the northeasterly corner of Parcel 4 of said parcel map; thence along the boundary of said parcel map the following courses: (L3) North 88°58'30" East 152.60 feet, (L4) South 7°49'40" West 284.22 feet, (L5) South 18°25'16" West 106.88 feet, (L6) South 3°34'16" East 315.81 feet, and (L7) South 7°08'28" East 15.95 feet to the southeasterly corner of Parcel 5 of said parcel map; thence in a direct line through the southwesterly corner of said last mentioned parcel, (L8) North 89°49'05" West 334.98 feet to the southerly terminus of a non-tangent curve concave to the west and having a radius of 2000 feet, a radial of said curve to said southerly terminus bears South 87°30'36" East, said southerly terminus being a point in said center line of Vermont Avenue; thence along said center line, (C1) northerly along said curve through a central angle of 2°11'04", an arc distance of 76.25 feet, and (L9) North 0°18'20" East 191.15 feet to the point of beginning.

Containing: 3.22 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

10/21/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Baldwin Hills)**

**Parcel 110-09**

All that certain property, situate in a portion of Fractional Section 17, Township 2 North, Range 14 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of FAIRFAX AVENUE, designated as "Proposed Center Line" on County Surveyor's Map No. B-5231, on file in the office of the Director of the Department of Public Works of said county, and the easterly prolongation of the northerly line of Parcel 2, Parcel Map No. 16446, as shown on map filed in Book 179, pages 51 through 54, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N1818839, E6451463; thence along said easterly prolongation and along the boundary of Parcel 1, as described in deed recorded on June 28, 1996, as Document No. 96-1033267, of Official Records, in the office of said Registrar-Recorder/County Clerk, the following courses and curve:

(L1) South 89°26'33" West 1190.44 feet,

(L2) North 00°56'20" East 553.12 feet,

(L3) North 89°26'40" East 395.00 feet,

(L4) North 40°52'05" East 340.07 feet,

(L5) North 14°53'27" East 394.23 feet,

(L6) North 34°39'43" East 104.04 feet to the most northerly northwesterly corner of said Parcel 1; thence in a direct line through the northeasterly corner of said Parcel 1,

(L7) North 83°40'08" East 335.66 feet to on the northerly terminus of a non-tangent curve concave to the west and having a radius of 1300.00 feet, a radial to said terminus bears North 70°38'43" East, said curve also being in said centerline of FAIRFAX AVENUE; thence

(C1) southerly along said curve through a central angle of  $2^{\circ}50'31''$ , an arc distance of 64.48 feet to the westerly prolongation of the northerly line of Parcel 2, as described in said deed; thence along said last-mentioned prolongation and northerly line,  
(L8) North  $74^{\circ}12'52''$  East 345.50 feet to the northeasterly corner of said last-mentioned Parcel 2; thence  
(L9) South  $00^{\circ}42'54''$  East 1297.88 feet to the southeasterly corner of said last-mentioned Parcel 2; thence in a direct line through the southwesterly corner of said last-mentioned Parcel 2,  
(L10) South  $89^{\circ}25'29''$  West 303.81 feet to a point on a non-tangent curve concave to the east and having a radius of 1000.00 feet, a radial to said last-mentioned point bears N  $83^{\circ}05'13''$  E; thence  
(C2) southerly along said last-mentioned curve through a central angle of  $2^{\circ}11'45''$ , an arc distance of 38.32 feet to the point of beginning.

Containing: 32.58± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

Dated: 12 / 8 / 2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Rosemead)**

**Parcel 201-09**

*All that certain real property, situate in a portion of Section 18, Township 1 South, Range 11 West, S.B.M., in the County of Los Angeles, State of California, described as follows:*

Beginning at the northwesterly corner of Tract No. 53447, as shown on map filed in Book 1296, pages 18 and 19, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1854968, E 6537531, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 10, 2008; thence along said boundary the following courses: (L1) South 64°08'20" East 147.72 feet, (L2) South 0°39'06" East 616.64 feet, (L3) North 64°02'53" West 147.67 feet, and (L4) North 0°39'45" West 616.41 feet to the point of beginning.

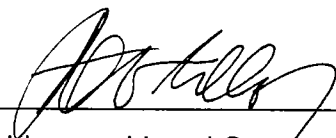
Containing: 1.87 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

DEC 4, 2008

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 203-09**

*All that certain real property, situate in a portion of Section 8, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:*

Beginning at the northeasterly corner of Parcel 19 of Parcel Map No. 256, as shown on map filed in Book 239, pages 67 to 73, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1825928, E 6607107, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 1, 2008; thence in a direct line through the southeasterly corner of said Parcel 19, (L1) South 0°18'21" East 539.97 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L2) South 89°36'49" West 249.97 feet, (L3) North 0°18'21" West 539.97 feet, and (L4) North 89°36'49" East 249.97 feet to the point of beginning.

Containing: 3.06 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described*



Description Approved

GAIL FARBER  
Director of Public Works

By  2/5/09  
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 204-09**

*All that certain property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the easterly line of Lot 5 of Tract No. 3316, as shown on map recorded in Book 36, pages 39 and 40, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly side line of that certain strip of land designated as SAN JOSE CREEK, as shown on County Surveyor's Filed Map No. 20642, on file in the office of the Director of the Department of Public Works of said county, said intersection having California State Plane Coordinates, NAD 83, of N 1822685, E 6593906, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 31, 2009; thence along said southerly side line, (L1) South 88°41'34" West 377.27 feet to the beginning of a tangent curve concave to the north and having a radius of 4051.90 feet, and (C1) westerly along said curve through a central angle of 26°23'04", an arc distance of 1865.88 feet to its intersection with the southerly line of the Maria Antonia de Yorba 166.64 acres parcel of land, as shown on Clerk's Filed Map No. 170, on file in said office of said Director; thence along said last-mentioned southerly line, (L2) North 63°03'48" West 1.02 feet and (L3) North 56°33'50" West 46.21 feet to the southerly prolongation of the easterly line of Parcel 2 of Parcel Map No. 92, as shown on map filed in Book 72, page 35, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L4) North 4°19'52" East 1231.31 feet, (L5) South 79°02'39" East 2253.74 feet, and (L6) South 3°50'00" West 1200.12 feet to the point of beginning.

Containing: 69.94 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

4/15/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 205-09**

*All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northeasterly corner of Parcel Map No. 261, as shown on map filed in Book 233, pages 13 to 16, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1821396, E 6593919, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 5, 2008; thence in a direct line through the southeasterly corner of said parcel map, (L1) South 7°15'26" West 1029.59 feet to the south line of Gale Avenue, 68 feet wide, as shown on said parcel map; thence in a direct line through the most southwesterly corner of said parcel map, (L2) South 89°59'27" West 1965.42 feet to the center line of Jellick Avenue, as shown on said map and as shown on Parcel Map No. 108, filed in Book 84, page 56, of said Parcel Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L3) North 89°55'58" West 225.07 feet, (L4) North 84°13'28" West 467.48 feet, (L5) North 5°16'15" East 588.51 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 500 feet, a radial of said curve to said westerly terminus bears North 3°07'12" East, (C1) easterly along said curve through a central angle of 2°11'05", an arc distance of 19.07 feet, (L6) South 84°41'43" East 670.91 feet, (L7) North 5°12'15" East 261.06 feet, (L8) North 86°57'12" East 334.58 feet, (L9) North 3°02'48" West 85.11 feet, and (L10) North 86°57'12" East 1692.82 feet to the point of beginning.

Containing: 72.54 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*

Description Approved

GAIL FARBER  
Director of Public Works

By    
Licensed Land Surveyor

2/5/09



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 206-09**

*All that certain real property, situate in a portion of Section 30, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the southerly prolongation of the westerly line of Lot 10 of Tract No. 17, as shown on map recorded in Book 13, page 87, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly side line of Sierra Madre Avenue, 50 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1875870, E 6604920, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 15, 2008; thence in a direct line, (L1) NORTH 210.00 feet to the northwesterly corner of said lot; thence along the northerly line of said lot, (L2) North 89°50'00" East 150.20 feet to the westerly boundary of Tract No. 52259, as shown on map filed in Book 1274, pages 76 and 77, of said Maps; thence along said westerly boundary, (L3) North 0°00'43" East 476.78 feet to the northerly line of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L4) North 89°48'52" East 325.37 feet, (L5) South 0°00'55" West 430.17 feet, (L6) South 89°50'56" West 260.00 feet, (L7) South 0°00'55" West 257.00 feet, and (L8) South 89°50'56" West 215.81 feet to the point of beginning.

Containing: 4.32 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By  3/18/09  
Licensed Land Surveyor



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Rowland Heights)**

**PARCEL 207-09**

All that certain real property, situate in portions of Rancho La Puente and Rancho Rincon de La Brea, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly prolongation of the westerly line of Tract No. 49324, as shown on map filed in Book 1193, pages 40 to 58, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Aguiro Street, as shown on map of Parcel Map No. 4121, filed in Book 59, page 73, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N 1813138, E 6593852, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 22, 2009; thence along said centerline, (L1) North 78°35'39" East 625.79 feet to the southerly prolongation of the centerline of Desire Avenue, private and future street, as shown on said last-mentioned map; thence along said southerly prolongation, (L2) South 16°55'06" East 25.11 feet to the northerly line of said Tract No. 49324; thence along said northerly line and its easterly prolongation, (L3) North 78°23'00" East 1047.41 feet to said boundary of Consolidated Sewer Maintenance District; thence continuing along said boundary the following courses: (L4) South 12°00'48" East 440.00 feet, (L5) South 78°32'34" West 250.00 feet, (L6) South 12°00'48" East 1003.08 feet, (L7) North 78°18'38" East 139.15 feet, (L8) North 63°34'58" East 150.00 feet, (L9) South 28°29'02" East 90.00 feet, (L10) North 66°12'58" East 375.45 feet, (L11) South 19°23'42" East 40.00 feet, (L12) North 78°18'38" East 215.00 feet, (L13) South 19°23'42" East 29.13 feet, (L14) North 70°12'58" East 207.17 feet, (L15) South 19°23'07" East 89.59 feet, (L16) South 64°20'10" East 565.65 feet, (L17) North 70°38'56" East 328.68 feet to the most easterly corner of Tract No. 49328, as shown on map filed in Book 1216, pages 24 to 35, inclusive, of said Maps; thence along the boundary of said

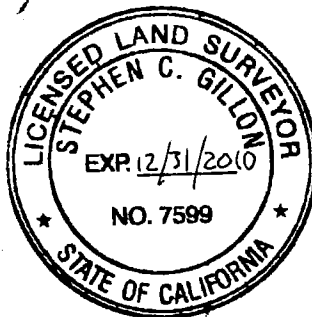
last-mentioned tract the following courses: (L18) South  $13^{\circ}38'42''$  West 281.61 feet, (L19) South  $37^{\circ}26'00''$  East 98.87 feet, and (L20) South  $52^{\circ}34'00''$  West 122.44 feet to the northerly prolongation of that certain course having a bearing and length of N  $13^{\circ}38'42''$  E 1091.55 feet in the easterly boundary of said last-mentioned tract; thence along said northerly prolongation, (L21) South  $13^{\circ}38'42''$  West 78.55 feet to said easterly boundary; thence along said easterly boundary, (L22) South  $35^{\circ}15'00''$  East 135.90 feet and (L23) South  $54^{\circ}45'00''$  West 155.75 feet to said northerly prolongation; thence along said northerly prolongation and said certain course, (L24) South  $13^{\circ}38'42''$  West 921.55 feet to the generally northerly boundary of Lot 103 of said last-mentioned tract; thence along said generally northerly boundary the following courses: (L25) North  $57^{\circ}00'00''$  West 112.95 feet, (L26) South  $29^{\circ}53'00''$  West 101.52 feet, (L27) North  $87^{\circ}13'00''$  West 172.00 feet, (L28) North  $32^{\circ}45'00''$  West 25.00 feet to the northeasterly terminus of a non-tangent curve concave to the southeast and having a radius of 170.00 feet, a radial of said curve to said northeasterly terminus bears North  $32^{\circ}45'00''$  West, (C1) southwesterly along said curve through a central angle of  $23^{\circ}35'00''$ , an arc distance of 69.97 feet, (L29) South  $33^{\circ}40'00''$  West 63.35 feet to the beginning of a tangent curve concave to the east and having a radius of 88.00 feet, (C2) southerly along said last-mentioned curve through a central angle of  $26^{\circ}59'44''$ , an arc distance of 41.46 feet, (L30) South  $6^{\circ}40'16''$  West 30.00 feet to the beginning of a tangent curve concave to the northwest and having a radius of 44.00 feet, (C3) southerly and southwesterly along said last-mentioned curve through a central angle of  $87^{\circ}46'53''$ , an arc distance of 67.41 feet, (L31) South  $31^{\circ}28'00''$  West 134.69 feet, (L32) North  $26^{\circ}30'00''$  West 31.89 feet, (L33) North  $56^{\circ}20'00''$  West 137.00 feet, (L34) North  $38^{\circ}46'13''$  West 58.24 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 44.00 feet, a radial of said last-mentioned curve to said easterly terminus bears South  $38^{\circ}46'13''$  East, (C4) southwesterly, westerly and northwesterly along said last-mentioned curve through a central angle of  $134^{\circ}51'13''$ , an arc distance of 103.56 feet to said boundary of Tract No. 49328; thence along said last-mentioned boundary, (L35) North  $6^{\circ}05'00''$  East 29.00 feet and (L36) North  $83^{\circ}55'00''$  West 100.03 feet to the most easterly corner of Lot 80 of Tract No. 49326, as shown on map filed in Book 1215, pages 89 to 97,

inclusive, of said Maps; thence along the generally northerly boundary of Lot 82 of said last-mentioned tract the following courses: (L37) South 53°05'00" West 73.15 feet, (L38) South 21°03'00" West 55.00 feet, (L39) North 82°24'00" West 92.05 feet, (L40) North 56°20'00" West 19.83 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 330.00 feet, a radial of said last-mentioned curve to said last-mentioned terminus bears North 56°20'00" West, (C5) southwesterly along said last-mentioned curve through a central angle of 2°36'22", an arc distance of 15.01 feet to the beginning of a reverse curve concave to the southeast and having a radius of 970.00 feet, (C6) southwesterly along said last-mentioned curve through a central angle of 13°08'32", an arc distance of 222.49 feet to the beginning of a reverse curve concave to the northwest and having a radius of 280.00 feet, (C7) southwesterly along said last-mentioned curve through a central angle of 51°22'10", an arc distance of 251.04 feet, (L41) South 74°30'00" West 0.86 feet to the beginning of a tangent curve concave to the east and having a radius of 13.00 feet, (C8) southerly along said last-mentioned curve through a central angle of 81°51'39", an arc distance of 18.57 feet to the beginning of a reverse curve concave to the west and having a radius of 204.00 feet, (C9) southeasterly, southerly, and southwesterly along said last-mentioned curve through a central angle of 101°41'39", an arc distance of 362.08 feet, (L42) North 85°40'00" West 15.50 feet to the beginning of a tangent curve concave to the south and having a radius of 471.00 feet, (C10) westerly along said last-mentioned curve through a central angle of 27°10'00", an arc distance of 223.32 feet, (L43) South 67°10'00" West 25.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 88.00 feet, (C11) southwesterly along said last-mentioned curve through a central angle of 17°23'25", an arc distance of 26.71 feet, (L44) South 49°46'35" West 30.00 feet to the beginning of a tangent curve concave to the northwest and having a radius of 44.00 feet, (C12) southwesterly along said last-mentioned curve through a central angle of 23°08'25", an arc distance of 17.77 feet, (L45) South 72°55'00" West 210.30 feet, (L46) North 49°40'00" West 120.01 feet, (L47) North 60°38'00" East 63.97 feet, (L48) North 04°40'00" West 7.07 feet, (L49) North 54°35'00" East 124.85 feet, (L50) North 31°22'00" West 71.93 feet to the northeasterly terminus of a non-

tangent curve concave to the northwest and having a radius of 44.00 feet, a radial of said last-mentioned curve to said northeasterly terminus bears South 34°54'44" East, (C13) southwesterly along said last-mentioned curve through a central angle of 20°58'20", an arc distance of 16.10 feet, (L51) South 54°35'00" West 120.58 feet, (L52) North 44°55'00" West 164.00 feet, (L53) North 45°05'00" East 60.00 feet, (L54) North 00°05'00" East 14.14 feet, (L55) North 31°12'00" East 56.04 feet, (L56) North 05°17'00" West 193.31 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 44.00 feet, a radial of said last-mentioned curve to said easterly terminus bears South 05°17'00" East, (C14) westerly along said last-mentioned curve through a central angle of 26°02'52", an arc distance of 20.00 feet, (L57) South 47°48'00" West 111.69 feet, (L58) North 51°15'00" West 150.00 feet, (L59) North 48°48'00" East 60.93 feet, (L60) North 38°45'00" East 30.00 feet, (L61) North 29°35'00" East 12.68 feet, (L62) North 19°50'00" East 18.48 feet, (L63) North 51°15'00" West 111.35 feet, (L64) North 77°59'48" East 193.70 feet, (L65) North 12°00'12" West 869.60 feet, (L66) South 77°59'48" West 310.00 feet, and (L67) North 12°13'11" West 2129.97 feet to the point of beginning.

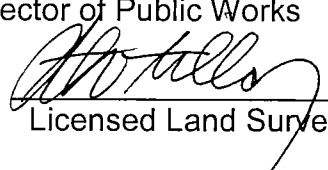
Containing: 190.64± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By  3/4/2009  
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora )**

**PARCEL 208-09**

All that certain real property, situate in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of Parcel Map No. 65399, as shown on map filed in Book 350, pages 71 through 76, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the boundary of the City of San Dimas, as same existed on January 14, 2009 (along GLADSTONE STREET), said intersection having California State Plane Coordinates, NAD 83, of N1863582, E6611832, said intersection also being a point in the boundary of the Consolidated Sewer Maintenance District (formerly known as Unified Sewer Maintenance District), as same existed on said date; thence along said last mentioned boundary, (L1) South 89°43'53" West 692.14 feet and (L2) North 0°16'07" West 1350.65 feet to the northerly line of said parcel map; thence along said northerly line, (L3) North 89°43'53" East 692.32 feet to the northeasterly corner of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District, (L4) South 0°16'28" East 1350.57 feet to the point of beginning.

Containing: 21.46 ± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By:  3/4/2009  
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Diamond Bar)**

**Parcel 210-09**

All that certain real property, situate in a portion of Section 28, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the most easterly corner of Lot 16, Tract No. 47850, as shown on map filed in Book 1225, pages 89 to 99, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1809551, E 6613750, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 14, 2009; thence along the boundary of said tract the following courses and curves: (L1) North 88°40'58" West 144.68 feet, (L2) South 0°26'40" East 144.51 feet, (L3) South 45°31'30" West 734.46 feet, (L4) North 89°50'21" West 867.29 feet, (L5) North 33°13'30" West 1214.06 feet, and (L6) North 3°59'13" East 946.53 feet to the southwesterly corner of Parcel 1, Parcel Map No. 23382, as shown on map filed in Book 292, pages 36 and 37, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L7) North 26°51'07" West 239.84 feet, (L8) South 89°23'09" East 174.68 feet, (L9) North 58°54'21" East 175.20 feet, (L10) North 88°40'22" East 239.77 feet, (L11) North 88°40'22" East 2.03 feet, (L12) South 81°16'43" East 56.00 feet to the southerly terminus of a non-tangent curve concave to the west and having a radius of 428 feet, a radial of said curve to said terminus bears South 81°16'43" East, (C1) northerly along said curve through a central angle of 6°53'57", an arc distance of 51.54 feet, (L13) North 63°23'07" East 215.17 feet, (L14) South 26°36'53" East 156.38 feet, (L15) North 58°14'00" East 540.00 feet, (L16) North 30°18'16" East 452.34 feet, (L17) South 61°12'12" East 170.03 feet, (L18) South 8°53'00" West 188.73 feet, (L19) South 43°26'00" East 115.63 feet, (L20) North 62°48'00" East 382.56 feet to the northerly terminus of a non-tangent curve

concave to the west and having a radius of 1000.00 feet, a radial of said last mentioned curve to said northerly terminus bears North 69°22'07" East, (C2) southerly along said last-mentioned curve through a central angle of 5°40'53", an arc distance of 99.16 feet, (L21) South 14°57'00" East 79.13 feet to the beginning of a tangent curve concave to the northeast and having a radius of 700.00 feet, (C3) southeasterly along said last-mentioned curve through a central angle of 23°27'00", an arc distance of 286.50 feet, (L22) South 38°24'00" East 238.42 feet to the beginning of a tangent curve concave to the west and having a radius of 350.00 feet, (C4) southerly along said last-mentioned curve through a central angle of 32°42'00", an arc distance of 199.75 feet, (L23) South 5°42'00" East 248.29 feet, (L24) South 22°49'36" East 239.14 feet, (L25) South 67°10'24" West 489.96 feet, (L26) South 22°49'36" East 107.24 feet, (L27) South 67°10'24" West 196.98 feet, and (L28) South 22°49'36" East 518.57 feet to the point of beginning.

Containing: 115.37 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

A handwritten signature in black ink, appearing to read "M. Tellez", written over a horizontal line.

Licensed Land Surveyor

2/5/09

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 211-09**

All that certain property, situate in a portion of Section 36, Township 1 North, Rangé 10 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly prolongation of the easterly line of Tract No. 17392, as shown on map filed in Book 435, pages 3, 4, and 5, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Alosta Avenue (also known as Route 66), as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1869250, E 6598232, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 28, 2009; thence along said boundary the following courses: (L1) North 89°34'00" East 526.12 feet, (L2) South 00°06'29" East 693.00 feet, (L3) South 89°34'00" West 526.15 feet, and (L4) North 00°06'18" West 693.00 feet to the point of beginning.

Containing: 8.37 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By  2/17/09  
Licensed Land Surveyor



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of La Mirada)**

**Parcel 212-09**

*All that certain real property, situate in a portion of Rancho Los Coyotes, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Hillsborough Drive, as said center line is shown on map of Tract No. 51689-01, filed in Book 1216, pages 81 to 85, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of that certain course having a bearing and distance of N 37°18'01" E 607.81 feet in the southeasterly boundary of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1789379, E 6567972, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 10, 2008; thence along said prolongation, (L1) South 37°18'01" West 43.35 feet to the northeasterly corner of said tract; thence along the boundary of said tract the following courses and curves: (L2) South 37°18'01" West 607.81 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1060 feet, (C1) southwesterly along said curve through a central angle of 11°00'17", an arc distance of 203.59 feet, (L3) South 26°17'44" West 90.03 feet, (L4) North 63°42'16" West 5.00 feet, (L5) South 26°17'44" West 206.87 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1535 feet, (C2) southwesterly along said last mentioned curve through a central angle of 14°44'23", an arc distance of 394.89 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses and curves: (L6) North 6°53'15" East 674.79 feet to the westerly terminus of a non-tangent curve concave to the northwest and having a radius of 59 feet, a radial of said last mentioned curve to said westerly terminus bears South 20°41'30" East, (C3) northeasterly along said last mentioned curve through a central angle of 62°25'15", an arc distance of 64.28 feet, (L7) North 6°53'15" East 76.36 feet to the beginning of a tangent curve concave to the west and having a radius of 400 feet,

(C4) northerly along said last mentioned curve through a central angle of 26°23'40", an arc distance of 184.27 feet, (L8) North 19°30'25" West 98.86 feet to the beginning of a tangent curve concave to the east and having a radius of 400 feet, (C5) northerly along said last mentioned curve through a central angle of 19°08'25", an arc distance of 133.62 feet, (L9) North 0°22'00" West 171.52 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 1202 feet, a radial of said last mentioned curve to said last mentioned westerly terminus bears North 0°22'00" West, (C6) easterly along said last mentioned curve through a central angle of 1°22'00", an arc distance of 28.67 feet, (L10) South 89°00'00" East 398.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 1002 feet, (C7) easterly along said last mentioned curve through a central angle of 22°18'19", an arc distance of 390.08 feet to the point of beginning.

Containing: 11.42 acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*

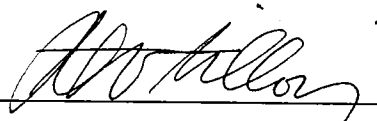


Description Approved

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

3/5/09

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of La Canada Flintridge)**

**PARCEL NO. 213-09**

All that certain real property, situate in portions of Sections 26, 27, and 35, Township 2 North, Range 13 West, San Bernardino Meridian, and in portions of Rancho La Canada, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Lot 10, Block 6, Tract No. 7809, as shown on map recorded in Book 85, pages 95 and 96, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner being a point in that certain 83.84-foot radius curve in the southerly sideline of Buena Vista Drive (now known as Salisbury Road), 60 feet wide, as shown on said map, said corner having California State Plane Coordinates, NAD 83, of N 1683498, E 6284565, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 19, 2009; thence along a radial of said curve from said corner, (L1) North 14°16'14" West 30.00 feet to the beginning of a non-tangent curve concave to the north and having a radius of 53.84 feet in the centerline of said Buena Vista Drive; thence along said centerline, (C1) westerly along said curve through a central angle of 43°13'29", an arc distance of 40.62 feet, and (L2) North 61°02'45" West 832.16 feet to a point in the centerline of Loma Vista Drive, 60 feet wide, as shown on Parcel Map No. 1541, filed in Book 37, page 76, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, said point being on a non-tangent curve concave to the east and having a radius of 151.22 feet, a radial of said last-mentioned curve to said last-mentioned point bears North 66°05'24" West; thence along said last-mentioned centerline the following courses and curves: (C2) southerly along said last-mentioned curve, through a central angle of 14°20'14", an arc distance of 37.84 feet, (L3) South 9°34'22" West 103.30 feet to the beginning of a tangent curve concave to the west and having a radius of 118.14 feet, (C3) southerly along said last-mentioned curve through a central angle of 19°19'28", an arc distance of 39.85 feet, and (L4) South 28°53'50" West 165.01 feet to the centerline of Foothill Boulevard, as shown on County Surveyor's Filed Map No. 10575, on file in the office of the Director of the Department of Public Works of said county; thence northwesterly along said centerline, in all its various courses and curves, to the centerline of Ocean View Boulevard, 66 feet wide, as shown on Parcel Map No. 4337, filed in Book 103, pages 88 and 89, of said Parcel Maps; thence along said last-mentioned centerline, (L5) North 0°14'20" East 250.55 feet to the westerly

prolongation of the northerly line of Parcel 4, said last-mentioned parcel map; thence along said westerly prolongation and said northerly line, (L6) South 89°25'55" East 320.04 feet to the southeasterly corner of Parcel 3, said last-mentioned parcel map; thence along the boundary of said Parcel 3, (L7) North 0°14'26" East 385.81 feet, (L8) South 89°25'55" East 120.00 feet, (L9) North 0°14'26" East 6.00 feet, (L10) North 89°25'55" West 126.01 feet, (L11) South 44°00'53" West 85.51 feet, (L12) South 0°14'20" West 65.68 feet, and (L13) North 89°25'55" West 71.83 feet to the southwesterly corner of Parcel 2, said last-mentioned parcel map; thence (L14) North 0°14'20" East 141.81 feet to the northwesterly corner of Parcel 1, said last-mentioned parcel map; thence along the boundary of Tract No. 25363, as shown on map recorded in Book 661, page 10, of said Maps, (L15) South 89°25'55" East 59.74 feet and (L16) North 0°14'20" East 198.15 feet to the northeasterly corner of Lot 3, said last-mentioned tract; thence in a direct line, through the northwesterly corner of Lot 1, said last-mentioned tract, (L17) North 89°25'55" West 242.74 feet to the centerline of Ocean View Boulevard, as said centerline is shown on said last-mentioned map; thence along said centerline, (L18) North 0°14'20" East 555.83 feet to the centerline of Cross Street, as shown on map of Tract No. 16881, recorded in Book 483, page 5, of said Maps; thence along said centerline, (L19) North 89°39'50" East 439.99 feet to the southerly prolongation of the westerly line of said last-mentioned tract; thence along said southerly prolongation and said westerly line, (L20) North 0°14'35" East 562.50 feet to the southwesterly corner of Lot 5, said last-mentioned tract; thence along the southerly and easterly lines of said last-mentioned lot, (L21) North 89°39'50" East 264.00 feet and (L22) North 0°14'35" East 97.50 feet to the northeasterly corner of said last-mentioned lot; thence along the easterly prolongation of the northerly line of said last-mentioned lot, (L23) North 89°39'50" East 31.00 feet to a line parallel with and 365.00 feet westerly, measured at right angles, from the centerline of Castle Road, 66 feet wide, as shown on said last-mentioned map; thence along said parallel line, (L24) NORTH 165.00 feet to a line parallel with and 165.00 feet northerly, measured at right angles, from the northerly line of said Lot 5; thence along said last-mentioned parallel line, (L25) North 89°39'50" East 33.50 feet to a line parallel with and 331.50 feet westerly, measured at right angles, from said centerline of Castle Road; thence along said last-mentioned parallel line, (L26) NORTH 165.00 feet to the southerly line of Tract No. 20160, as shown on map recorded in Book 526, pages 45 and 46, of said Maps; thence along the southerly line of said last-mentioned tract, (L27) South 89°40'10" West 161.50 feet to the southwesterly corner of Lot 10, said last-mentioned tract; thence (L28) North 0°14'46" East 662.13 feet to the northwesterly corner of Lot 14, said last-mentioned tract; thence (L29) South 89°46'03" East 81.31 feet to the southwesterly corner of Lot 11, Tract No. 15946, as shown on map recorded in Book 431, pages 30 and 31, of said Maps; thence (L30) North 0°14'46" East 300.00 feet to the northwesterly

corner of Lot 16, said last-mentioned tract; thence along the northerly line of said last-mentioned lot, (L31) South 89°45'58" East 33.25 feet to the most easterly southeasterly corner of Lot 6, said last-mentioned tract; thence in a direct line, through the northeasterly corner of said lot, (L32) North 0°15'05" East 406.86 feet to the southwesterly line of Tract No. 519, as shown on map recorded in Book 15, page 45, of said Maps; thence along said southwesterly line, (L33) North 44°56'10" West 6.81 feet to the northwesterly line of that certain parcel of land described in deed recorded on October 15, 1945, as Document No. 114, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly line, (L34) North 44°13'00" East 107.48 feet to the southwesterly line of Tract No. 13396, as shown on map recorded in Book 278, pages 32 to 35, inclusive, of said Maps; thence along said southwesterly line and its northwesterly prolongation, (L35) North 43°59'00" West 506.36 feet to the centerline of Ocean View Boulevard, 60 feet wide, as shown on said last-mentioned map; thence along said centerline, as shown on said last-mentioned map and on map of Tract No. 14287, recorded in Book 293, pages 40 and 41, of said Maps, the following courses and curves: (L36) North 0°15'05" East 340.82 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet, (C4) northerly along said last-mentioned curve through a central angle of 23°40'00", an arc distance of 123.92 feet, (L37) North 23°55'05" East 25.00 feet to the beginning of a tangent curve concave to the west and having a radius of 330 feet, (C5) northerly, along said last-mentioned curve, through a central angle of 33°36'40", an arc distance of 193.58 feet; thence along the centerline of Ocean View Boulevard, as shown on map of Tract No. 14864, recorded in Book 343, pages 27 and 28, of said Maps, (L38) North 9°41'35" West 32.26 feet to the westerly prolongation of the southerly line of Lot 4, said tract; thence along said prolongation and said southerly line, (L39) North 77°33'12" East 192.90 feet to the southeasterly corner of said lot; thence (L40) North 80°54'00" East 262.00 feet to the southeasterly corner of Lot 6, said last-mentioned tract; thence along the generally westerly boundary of Snover Canyon Debris Basin, as shown on said last-mentioned map and as shown on said map of Tract No. 13396, (L41) South 4°06'00" East 160.00 feet, (L42) South 27°32'10" East 471.50 feet, and (L43) North 68°59'00" East 103.70 feet to a point on the southwesterly sideline of Snover Canyon Channel, 50 feet wide, as shown on said last-mentioned map, said point being on a non-tangent curve concave to the northeast and having a radius of 825 feet, a radial of said curve to said point bears South 62°16'42" West; thence (C6) southeasterly, along said southwesterly sideline and said last-mentioned curve, through a central angle of 17°55'38", an arc distance of 258.13 feet to the northwesterly sideline of Escalante Drive, 50 feet wide, as shown on said last-mentioned map; thence along said northwesterly sideline, (L44) North 38°54'00" East 50.24 feet to a point on the northeasterly sideline of said Snover Canyon Channel, said point being on a non-tangent curve concave to the

northeast and having a radius of 775 feet, a radial of said curve to said point bears South 44°42'14" West; thence (C7) northwesterly along said northeasterly sideline and said last-mentioned curve, through a central angle of 17°08'23", an arc distance of 231.83 feet to the most westerly corner of Lot 43, said last-mentioned tract; thence along the boundary of said tract, (L45) North 68°59'00" East 225.36 feet, (L46) North 29°47'20" West 193.08 feet, and (L47) North 89°58'45" East 328.60 feet to the northeasterly corner of Lot 41, said last-mentioned tract, said corner also being the west quarter corner of above-mentioned Section 26; thence along the north line of the southwest quarter of said section, (L48) North 89°43'22" East 1320.48 feet to the northerly prolongation of the easterly line of that certain parcel of land described in deed recorded in Book 14044, page 323, of said Official Records; thence along said prolongation, (L49) South 0°15'55" West 12.17 feet to the northeasterly corner of said parcel of land; thence along the boundary of said parcel of land, (L50) South 0°15'55" West 573.12 feet, (L51) South 89°44'05" West 184.62 feet, and (L52) South 7°46'55" West 247.68 feet to the northerly prolongation of that certain course having a bearing and length of South 0°18'15" West 74.03 feet in the generally southerly boundary of that certain parcel of land described in deed recorded on October 15, 2004, as Document No. 04-2658504, of said Official Records; thence along said last-mentioned northerly prolongation and said certain course, (L53) South 0°18'15" West 424.28 feet; thence continuing along said boundary, (L54) South 89°41'45" East 150.00 feet, (L55) South 0°18'15" West 100.00 feet, and (L56) South 89°41'45" East 78.92 feet to the northeasterly corner of Lot 1, said Section 26; thence along the easterly line of said lot, (L57) South 0°15'55" West 281.67 feet to the westerly prolongation of the northerly line of that certain parcel of land described in deed recorded on March 16, 1995, as Document No. 95-395111, of said Official Records; thence along said prolongation, (L58) South 87°31'10" East 178.29 feet to the northwesterly corner of said parcel of land; thence along the boundary of said parcel of land, the following courses: (L59) South 87°31'10" East 57.80 feet, (L60) South 2°28'50" West 62.74 feet; (L61) South 34°15'51" West 41.70 feet, and (L62) South 59°45'03" West 94.65 feet to the most southerly corner of said parcel of land; thence (L63) South 45°08'50" West 182.65 feet to the northwesterly boundary of that certain parcel of land described in deed recorded on March 15, 1991, as Document No. 91-369183, of said Official Records; thence along the boundary of said last-mentioned parcel of land, (L64) North 64°10'55" East 320.00 feet, and (L65) South 12°17'50" East 140.00 feet to the northwesterly line of Lot 24, Tract No. 4598, as shown on map recorded in Book 135, pages 85 and 86, of said Maps; thence along said northwesterly line, (L66) North 47°27'09" East 28.95 feet to the generally northwesterly boundary of Parcel Map No. 12539, as shown on map filed in Book 150, pages 72 and 73, of said Parcel Maps; thence along said generally northwesterly boundary, the following courses: (L67) North 12°24'29" West 23.15 feet,

(L68) North 47°20'25" East 115.64 feet, (L69) North 50°13'32" East 219.25 feet, and (L70) South 35°56'57" East 20.43 feet to the northerly line of Lot 25, said Tract No. 4598; thence along the boundary of said last-mentioned tract, the following courses and curves: (L71) North 50°20'29" East 669.54 feet, (L72) North 31°19'55" East 142.11 feet, (L73) North 31°29'31" East 194.88 feet, (L74) South 58°30'29" East 30.00 feet to a point on a non-tangent curve concave to the southeast and having a radius of 61.68 feet, a radial of said curve to said point bears North 58°30'29" West, (C8) northeasterly along said curve through a central angle of 53°02'00", an arc distance of 57.09 feet to the beginning of a reverse curve concave to the northwest and having a radius of 210.66 feet, (C9) northeasterly along said last-mentioned curve through a central angle of 55°31'26", an arc distance of 204.15 feet to the beginning of a reverse curve concave to the southeast and having a radius of 145.07 feet, (C10) northeasterly along said last-mentioned curve through a central angle of 43°14'50", an arc distance of 109.50 feet to the beginning of a reverse curve concave to the northwest and having a radius of 239.10 feet, (C11) northeasterly along said last-mentioned curve through a central angle of 30°42'00", an arc distance of 128.11 feet, (L75) South 54°26'45" East 153.04 feet to a point on a non-tangent curve concave to the southeast and having a radius of 238.68 feet, a radial of said curve to said point bears North 72°00'35" West, (C12) northeasterly along said last-mentioned curve through a central angle of 25°12'00", an arc distance of 104.98 feet, (L76) North 43°11'25" East 130.69 feet to the beginning of a tangent curve concave to the southeast and having a radius of 62.51 feet, (C13) northeasterly along said last-mentioned curve through a central angle of 46°48'35", an arc distance of 51.07 feet, (L77) SOUTH 30.00 feet to a point on a non-tangent curve concave to the southwest and having a radius of 32.51 feet, a radial of said curve to said point bears NORTH, (C14) southeasterly along said last-mentioned curve through a central angle of 108°35'55", an arc distance of 61.61 feet, (L78) South 18°35'55" West 27.10 feet to the beginning of a tangent curve concave to the east and having a radius of 240.54 feet, (C15) southerly along said last-mentioned curve through a central angle of 25°00'00", an arc distance of 104.95 feet, (L79) South 6°24'05" East 94.18 feet to the beginning of a tangent curve concave to the west and having a radius of 91.22 feet, (C16) southerly along said last-mentioned curve through a central angle of 50°25'00", an arc distance of 80.26 feet to the beginning of a reverse curve concave to the southeast and having a radius of 209.66 feet, (C17) southwesterly along said last-mentioned curve through a central angle of 19°41'00", an arc distance of 72.02 feet, (L80) South 24°19'55" West 42.03 feet to the beginning of a tangent curve concave to the east and having a radius of 145.92 feet, (C18) southerly along said last-mentioned curve through a central angle of 31°43'00", an arc distance of 80.78 feet, (L81) South 82°36'55" West 72.54 feet, and (L82) South 43°25'25" West 242.26 feet to the northwesterly prolongation of the northeasterly line of that certain parcel of land described in deed recorded on

February 20, 1976, as Document No. 3566, of said Official Records; thence along said northwesterly prolongation and said northeasterly line, (L83) South 48°59'41" East 163.00 feet to the most easterly corner of said parcel of land; thence along the southeasterly line of said parcel of land, (L84) South 41°00'19" West 47.80 feet to the northeasterly line of that certain parcel of land described in deed recorded on September 10, 1993, as Document No. 93-1763754, of said Official Records; thence along the northeasterly and southeasterly lines of said last-mentioned parcel of land, (L85) South 44°33'24" East 248.92 feet, and (L86) South 22°46'18" West 330.78 feet to a point on the northeasterly sideline of Linda Vista Drive, 40 feet wide, as shown on map of Tract No. 7440, recorded in Book 95, pages 44 and 45, of said Maps, said last-mentioned point being on a non-tangent curve concave to the southwest and having a radius of 210 feet; thence (C19) southeasterly, along said northeasterly sideline and said last-mentioned curve, through a central angle of 16°54'57", an arc distance of 62.00 feet to the northeasterly prolongation of the southeasterly line of Lot 6, said last-mentioned tract; thence along said last-mentioned prolongation, (L87) South 44°51'55" West 20.00 feet to the most northerly corner of Lot 33, ALTACANYADA, as shown on map recorded in Book 30, page 83, of said Maps; thence along the northeasterly and easterly lines of said Lot 33, (L88) South 45°08'05" East 138.74 feet, and (L89) South 0°22'55" West 451.48 feet to a point in the easterly sideline of Mountain Avenue (now known as Alta Canada Road), as shown on said last-mentioned map, said point being the northerly terminus of a curve concave to the west and having a radius of 467.93 feet, a radial of said curve to said point bears North 69°45'15" East; thence along said easterly sideline and said curve, (C20) southerly, through a central angle of 20°27'32", an arc distance of 168.45 feet to the northwesterly corner of Lot 7, said ALTACANYADA; thence along the northerly line of said lot and its easterly prolongation, (L90) South 89°38'35" East 978.74 feet to the northwesterly corner of Lot 1, as shown on map recorded in Book 1, pages 67 to 71, inclusive, of Official Maps, in the office of said Registrar-Recorder/County Clerk; thence along the northwesterly line of said lot and its southwesterly prolongation, (L91) South 26°01'50" West 753.15 feet to the centerline of El Vago Street, 40 feet wide, as shown on map of Tract No. 28694, recorded in Book 717, pages 70, 71, and 72, of said Maps; thence along said centerline, (L92) South 89°36'49" East 188.30 feet to the southwesterly prolongation of the northwesterly line of Lot 9, said last-mentioned tract; thence in a direct line, through the most westerly corner of said lot, (L93) North 25°50'32" East 752.78 feet to an angle point in the generally northwesterly boundary of Lot 8, said last-mentioned tract; thence along said northwesterly boundary, (L94) South 69°31'14" East 3.54 feet, and (L95) North 23°06'29" East 66.41 feet to the most northerly northwesterly corner of said last-mentioned tract; thence along the northerly line of said tract and its easterly prolongation, (L96) North 71°55'26" East 361.01 to a point on the easterly sideline of that certain 40-foot wide strip of land



designated as "LOS ANGELES COUNTY FLOOD CONTROL DISTRICT RIGHT OF WAY" on map of Tract No. 29478, recorded in Book 746, pages 60 and 61, of said Maps, said last-mentioned point being on a curve concave to the east and having a radius of 785.00 feet, a radial of said curve to said point bears North 68°31'00" West; thence along said boundary of Consolidated Sewer Maintenance District, the following courses and curves: (C21) southerly along said last-mentioned curve through a central angle of 22°09'59", an arc distance of 303.70 feet, (L97) South 00°40'59" East 328.17 feet, (L98) South 89°36'49" East 330.27 feet, (L99) South 0°23'33" West 210.00 feet, (L100) South 31°58'05" West 47.29 feet, (L101) South 0°21'35" West 178.00 feet, (L102) North 89°38'40" West 83.00 feet, (L103) South 0°21'35" West 85.00 feet, (L104) North 89°38'40" West 225.41 feet, (L105) South 1°12'56" West 378.04 feet, (L106) South 89°39'00" East 265.71 feet, (L107) South 0°21'35" West 115.00 feet, (L108) South 89°39'00" East 90.00 feet, (L109) South 0°21'35" West 170.00 feet, (L110) South 69°52'07" West 108.97 feet, (L111) South 0°23'00" West 146.49 feet, (L112) North 89°37'00" West 248.36 feet, (L113) South 1°16'01" West 40.00 feet, (L114) North 89°39'00" West 69.93 feet, (L115) North 62°28'27" West 139.82 feet, (L116) South 0°23'00" West 232.18 feet, (L117) South 89°36'00" East 124.67 feet, (L118) North 0°23'00" East 42.23 feet, (L119) South 89°37'00" East 335.00 feet, (L120) South 0°23'00" West 554.61 feet, (L121) South 18°07'47" East 43.40 feet, (L122) South 3°04'13" West 179.28 feet, (L123) North 89°14'30" West 35.31 feet, (L124) South 2°02'30" East 79.00 feet, (L125) South 36°01'30" East 75.55 feet, (L126) South 89°14'30" East 10.00 feet, (L127) South 0°19'40" West 95.18 feet, (L128) North 89°10'36" West 43.30 feet, (L129) South 0°19'40" West 185.00 feet, (L130) North 89°10'36" West 100.00 feet, (L131) South 0°19'40" West 158.23 feet, (L132) North 89°34'18" West 340.00 feet, (L133) South 0°21'06" West 264.45 feet, (L134) South 89°34'13" East 329.42 feet, (L135) South 0°19'40" West 270.09 feet, (L136) South 89°34'13" East 175.00 feet, (L137) South 0°19'40" West 319.00 feet, (L138) North 89°35'00" West 180.81 feet, (L139) South 0°22'30" West 153.56 feet, (L140) South 89°38'13" East 160.00 feet, (L141) South 0°22'30" West 80.00 feet, (L142) North 89°38'13" West 14.18 feet, (L143) South 0°10'54" West 38.86 feet, (L144) South 18°56'22" East 292.00 feet, (L145) South 89°37'10" East 26.00 feet, (L146) South 17°37'28" West 134.19 feet, (L147) South 10°30'08" East 52.98 feet, (L148) South 14°25'56" West 108.12 feet, (L149) South 89°38'13" West 214.19 feet, (L150) North 0°22'30" East 32.20 feet, (L151) North 89°35'00" West 109.02 feet to the beginning of a tangent curve concave to the southeast and having a radius of 20.00 feet; thence (C22) southwesterly along said curve, through a central angle of 90°00'00", an arc distance of 31.42 feet, (L152) South 0°25'00" West 215.30 feet to the beginning of a tangent curve concave to the northwest and having a radius of 83.84 feet, (C23) southwesterly along said last-mentioned curve through a central angle of 75°18'36", an arc distance of 110.20 feet to the point of beginning.

EXCEPTING therefrom that certain parcel of land within the following described boundaries:

Beginning at the southeasterly corner of Lot 2, Tract No. 52668, as shown on map filed in Book 1249, pages 5, 6, and 7, of above-mentioned Maps; thence along the boundary of said last-mentioned tract, the following courses: (L153) North 89°38'26" West 138.07 feet, (L154) North 0°20'18" East 180.00 feet, (L155) North 89°38'26" West 134.98 feet to the southwesterly corner of Lot 1, said tract; thence in a direct line through the northwesterly corner of Lot 4, said tract, (L156) North 0°20'38" East 355.44 feet to the generally northerly boundary of said tract; thence along said northerly boundary, (L157) South 89°38'26" East 273.02 feet, (L158) North 0°20'18" East 126.04 feet, and (L159) South 89°38'26" East 118.00 feet to the northwesterly corner of Lot 7, said tract; thence along the westerly and southerly lines of said last-mentioned lot, (L160) South 0°20'18" West 100.00 feet and (L161) South 89°38'26" East 37.68 feet to the northeasterly corner of Lot 6, said tract; thence along the easterly and southerly lines of said last-mentioned lot, (L162) South 0°19'36" West 180.00 feet and (L163) North 89°38'26" West 55.72 feet to the easterly line of the westerly 100 feet of Lot 7 of AMENDED MAP OF THE HILLARD TRACT, recorded in Book 43, page 64, of Miscellaneous Records, in the office of said Registrar-Recorder/County Clerk; thence along said easterly line, (L164) South 0°19'36" West 102.00 feet to the southerly line of the northerly 10 feet of Lot 9, said AMENDED MAP OF THE HILLARD TRACT; thence along said southerly line, (L165) North 89°38'26" West 100.00 feet to the easterly line of Lot 2, said Tract No. 52668; thence along said easterly line, (L166) South 0°20'18" West 279.48 feet to the point of beginning.

Containing: 788.03± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*

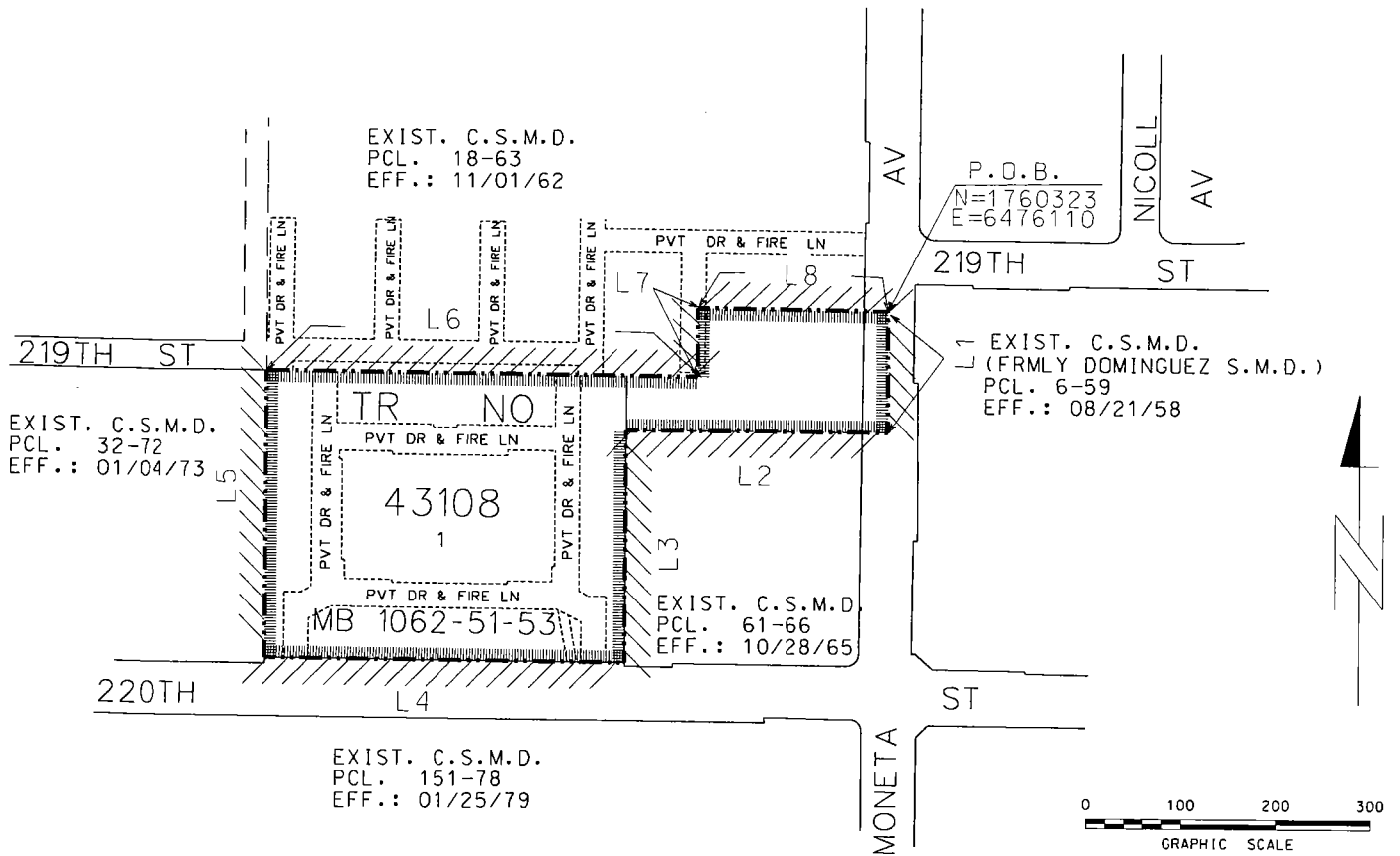


Description Approved

GAIL FARBER  
Director of Public Works

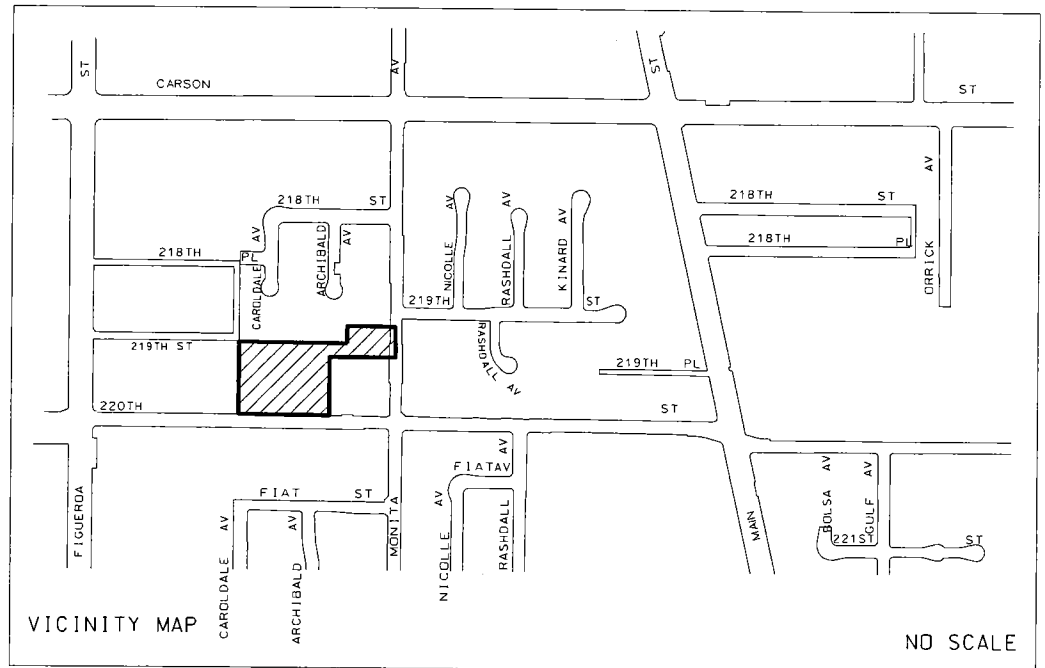
By   
Licensed Land Surveyor

12/3/2009



#### LINE TABLE:

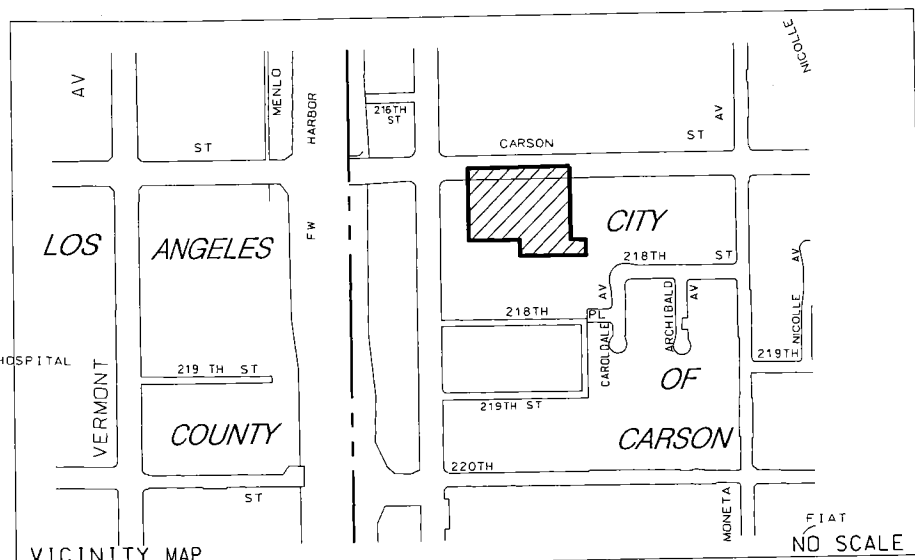
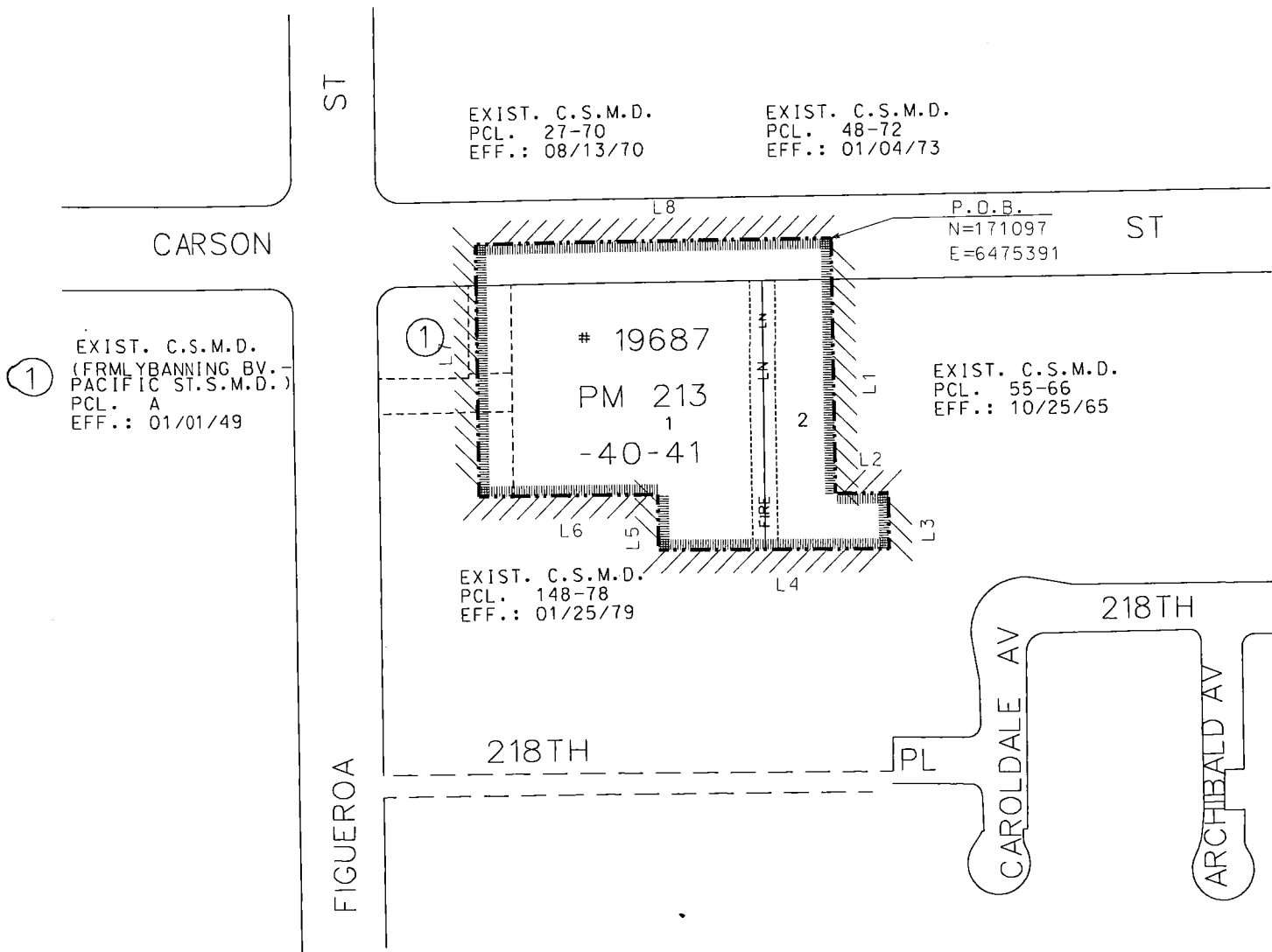
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L2: N89° 48'47"W 279.00  
L3: S00° 08'11"E 247.61  
L4: N89° 48'47"W 381.10  
L5: N00° 08'10"W 305.11  
L6: S89° 48'47"E 459.10  
L7: N00° 08'10"W 72.00  
L8: N89° 48'47"E 201.00



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

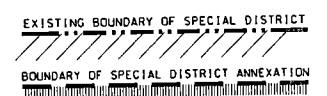
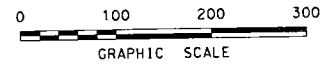
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION  
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 7079 • P.C. 77-2 • P.C. 6843 P.C. 85-1 • P.C. 5141 • P.C. 5955				PARCEL 101-09 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)			
ACREAGE:	3.36	TBM:	764-C6 764-C7	DS:	039-197	DATE:	05/27/08
SMD MAP:	S-1705	AMB:	7343	OLD DS:	26	REV.:	12/30/09
						BY:	HM



LINE TABLE:

L1:	S00°08'10"E	306.83
L2:	S89°48'40"E	63.50
L3:	S00°08'10"E	66.00
L4:	N89°48'40"W	277.00
L5:	N00°08'10"W	66.00
L6:	N89°48'40"W	213.00
L7:	N00°08'10"W	304.24
L8:	N89°40'20"E	426.50

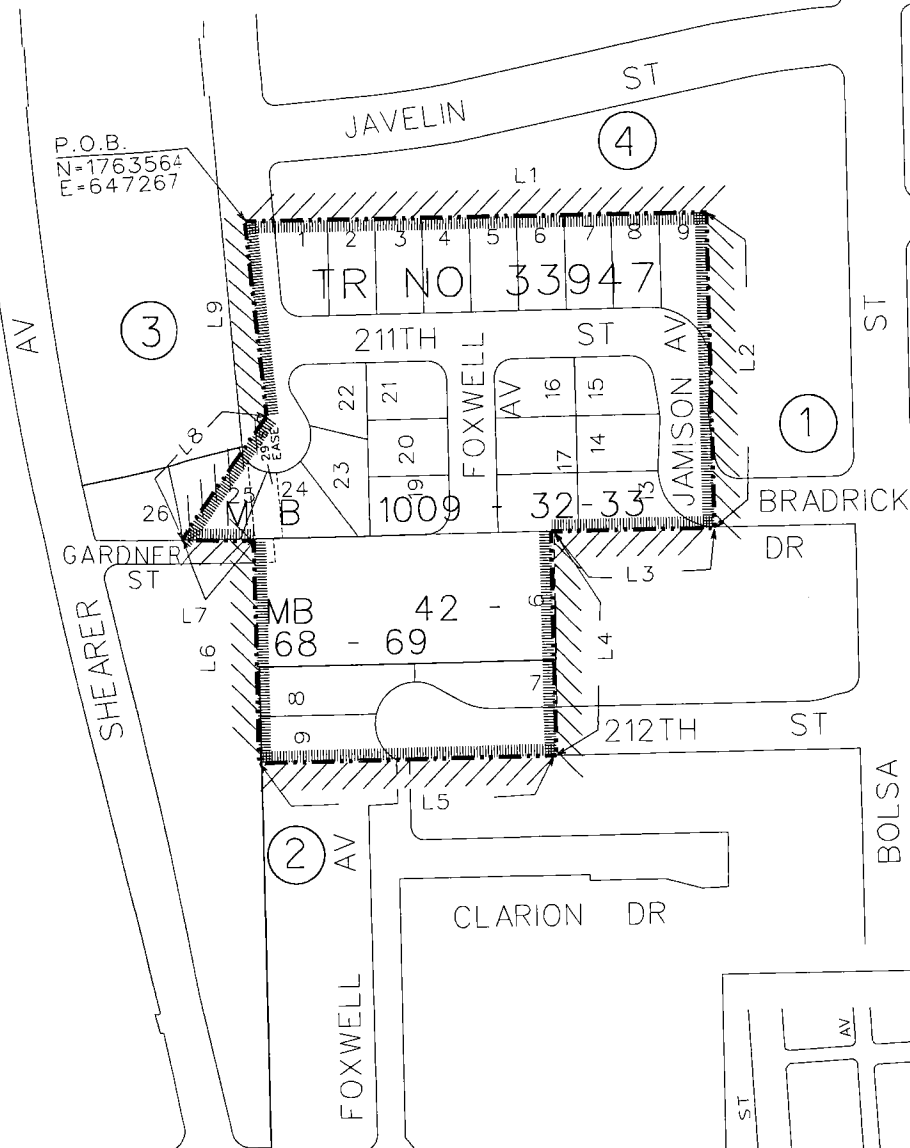


DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

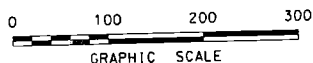
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 102-09 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)			
RECORD SEWER PLANS: P.C. 6689							
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SMD MAP:	S-1705	AMB:	7343	OLD DS:	26	REV.:	12/30/09
						BY:	HM
						SHEET 1 OF 1	

P.O.B.  
N=1763564  
E=647267



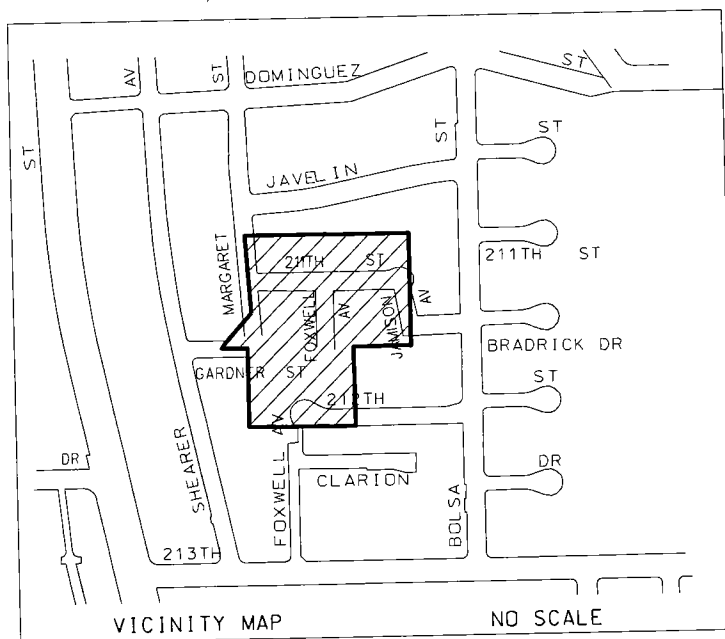
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 L6: N00° 17'10"W 231.00  
 L7: S89° 40'10"W 77.04  
 L8: N34° 49'40"E 157.07  
 L9: N04° 25'20"W 202.08



EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

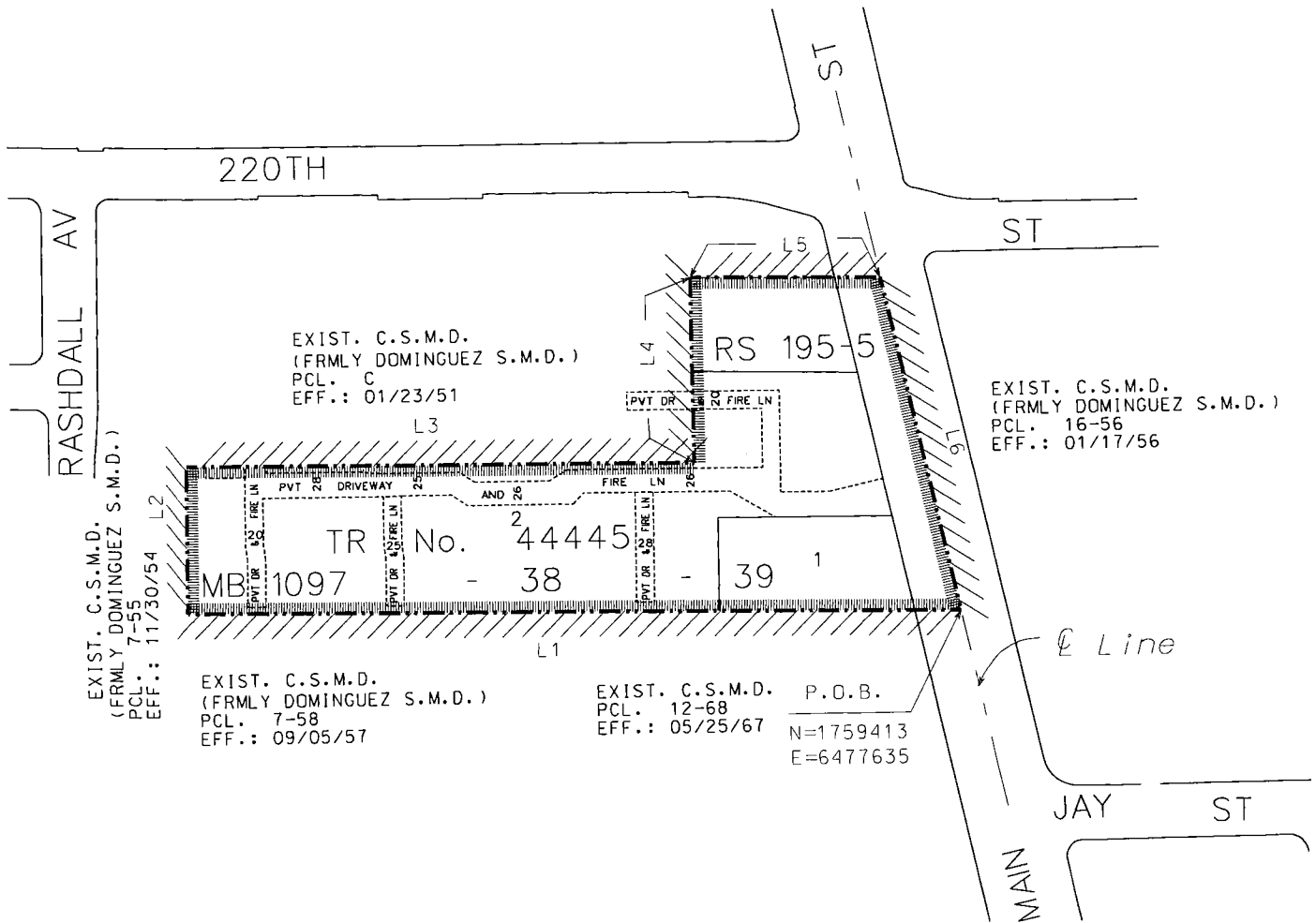
- ① EXIST. C.S.M.D.  
PCL. 22-64  
EFF.: 07/18/63
- ② EXIST. C.S.M.D.  
(FRMLY DOMINGUEZ S.M.D.)  
PCL. 15-56  
EFF.: 01/17/56
- ③ EXIST. C.S.M.D.  
(FRMLY DOMINGUEZ S.M.D.)  
PCL. D  
EFF.: 12/24/48
- ④ EXIST. C.S.M.D.  
EXIST. C.S.M.D.  
PCL. 30-72  
EFF.: 01/04/73



AREA IN ACRES	OS	SMD MAP	TBM	AMB
5.41	039-197	S-1705	764-C5	7334
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
26			HM	
PRIVATE CONTRACT NUMBERS:				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.1705	06/09/05	12/30/09	1 OF 1	

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 103-09**  
 IN THE CITY OF CARSON  
 BEING A PORTION OF RANCHO SAN PEDRO  
 (DOMINGUEZ)

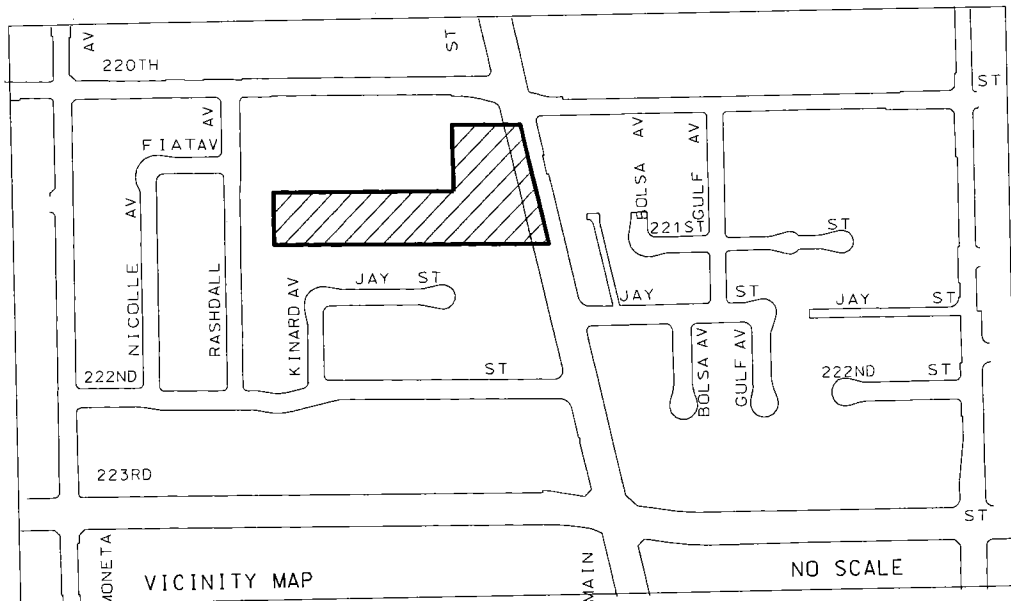


# LINE TABLE:

L1: N89° 48'43"W 864.78  
 L2: N00° 08'30"W 165.00  
 L3: S89° 48'43"E 569.12  
 L4: N00° 11'20"W 207.52  
 L5: S89° 48'40"E 213.21  
 L6: S12° 38'00"E 382.03



EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 86-8				PARCEL 104-09 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)			
ACREAGE:	4.31	TBM:	764-C7	DS:	039-197	DATE:	05/27/08
SMD MAP:	S-1705	AMB:	7341	OLD DS:	26	REV.:	12/31/09
						BY:	HM
						SHEET 1 OF 1	



EXIST. C.S.M.D.  
PCL. 53-61  
EFF.: 01/26/61

P.O.B  
N=1747917  
E=6447704

EXIST. C.S.M.D.             
(FRMLY LOMITA S.M.D.)             
PCL. 2-56             
EFF.: 01/17/56           

LINE TABLE:

```

LINE TABLE:
L1: S02° 25'05"W 320.71
L2: S15° 04'45"W 253.60
L3: N86° 14'21"W 329.67
L4: N86° 14'21"W 140.00
L5: N00° 06'44"W 244.55
L6: S89° 00'40"W 198.93
L7: N10° 18'10"W 294.74
L8: S87° 34'55"E 320.48
CURVE TABLE:
C1: R=290.00 D=17° 33'00" L=88.83
C2: R=2201.10 D=10° 13'05" L=392.54

```

A horizontal scale bar with alternating black and white segments. Numerical labels 0, 100, 200, and 300 are positioned above the bar. The text "GRAPHIC SCALE" is centered below the bar.

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:  
P.C. 78-8

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 106-09

IN THE CITY OF RANCHO PALOS VERDES  
BEING A PORTION OF RANCHO LOS PALOS VERDES

ACREAGE:	8.27	TBM:	793-A4 793-A5	DS:	024-157	DATE:	05/20/08	BY:	HM
SMD MAP:	S-1544	AMB:	7546	OLD DS:	-	REV.:	01/04/10	SHEET 1 OF 1	



EXIST. C.S.M.D.  
PCL. 33-70  
EFF.: 08/27/70

P.O.B.  
N=1769152  
E=6493144

EXIST. C.S.M.D.  
PCL. 134-75  
EFF.: 10/23/75

EXIST. C.S.M.D.  
PCL. 43-72  
EFF.: 01/04/73

EXIST. C.S.M.D.  
PCL. 120-78  
EFF.: 11/16/78

EXIST. C.S.M.D.  
PCL. 38-70  
EFF.: 08/27/70

UNINC. DEL AMO CITY OF COUNTY CARSON BV

0 200 400 600  
GRAPHIC SCALE

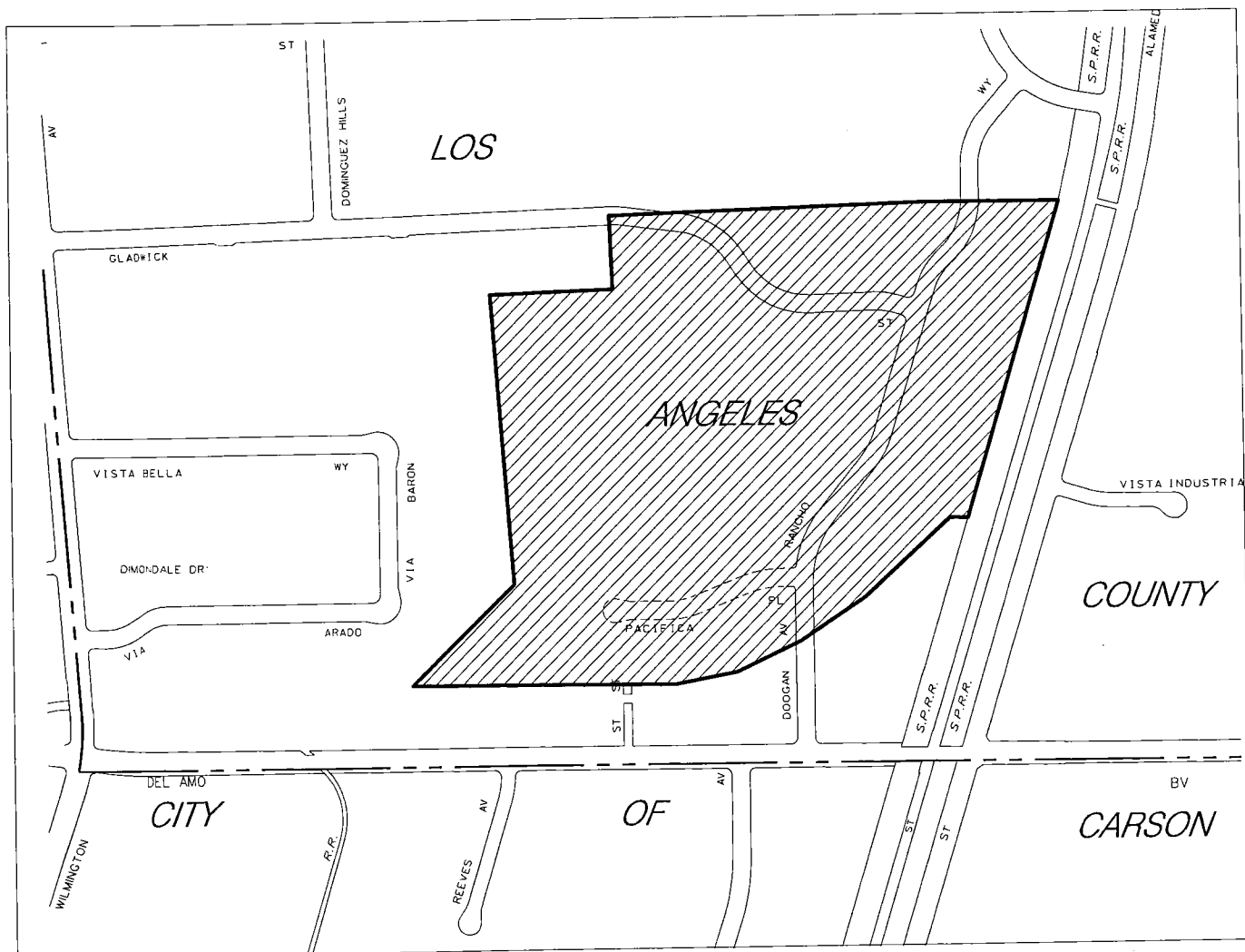
EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION  
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 107-09</b> IN THE VICINITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)			
RECORD SEWER PLANS: P.C. 10322 P.C. 10562 P.C. 10412							
ACREAGE:	104	TBM: 764:J3, J4 765:A3, A4	DS:	054-217	DATE:	12/01/08	BY:
SMD MAP:	S-1814	AMB:	7318	OLD DS:	30	REV.:	01/04/10
						SHEET 1 OF 2	



VICINITY MAP

NO SCALE

# LINE TABLE:

L1: N88°05'57"E 1459.00  
 L2: N88°05'57"E 639.00  
 L3: S17°08'03"W 1214.47  
 L4: S89°57'49"W 83.77  
 L5: S48°30'19"W 416.15  
 L6: S60°08'19"W 229.40  
 L7: S89°57'49"W 1200.29  
 L8: N46°05'16"E 668.47  
 L9: N04°03'09"W 1340.21  
 L10: N88°06'06"E 565.96  
 L11: N01°54'03"W 340.01

# CURVE TABLE:

C1: R=5609.78 D=03°23'56" L=332.78  
 C2: R=1076.01 D=06°36'38" L=124.15  
 C3: R=1076.01 D=11°38'00" L=218.47  
 C4: R=1076.01 D=24°49'30" L=560.11

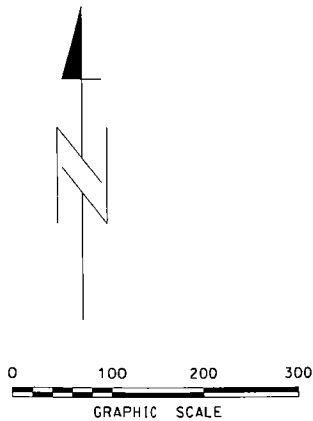
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

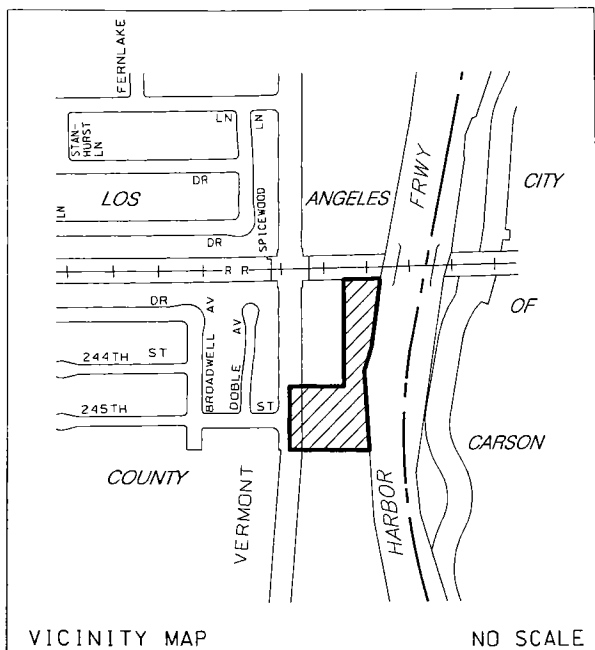


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 107-09</b> IN THE VICINITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)			
RECORD SEWER PLANS: P.C. 10322 P.C. 10562 P.C. 10412							
ACREAGE:	104	TBM: 764:J3, J4 765:A3, A4	DS:	054-217	DATE:	12/01/08	BY:
SMD MAP:	S-1814	AMB:	7318	OLD DS:	30	REV.:	01/04/10
				SHEET 2 OF 2			



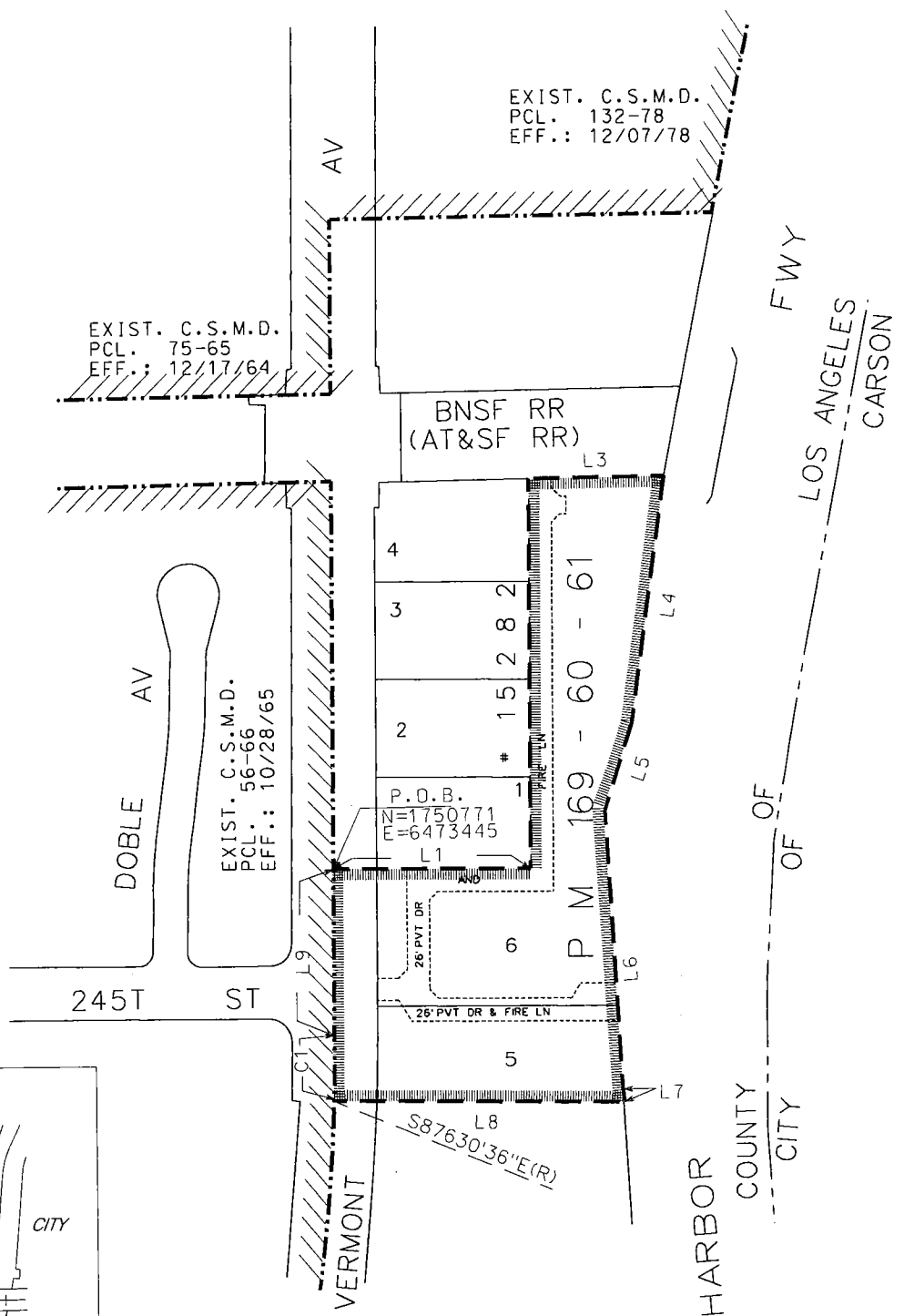


EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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#### LINE TABLE:

L1: S89° 41'40"E 228.00  
L2: N00° 18'20"E 444.05  
L3: N88° 58'30"E 152.60  
L4: S07° 49'40"W 284.22  
L5: S18° 25'16"W 106.88  
L6: S03° 34'16"E 315.81  
L7: S07° 08'28"E 15.95  
L8: N89° 49'05"W 334.98  
L9: N00° 18'20"E 191.15

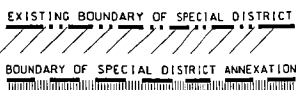
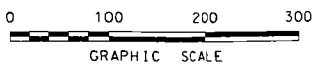
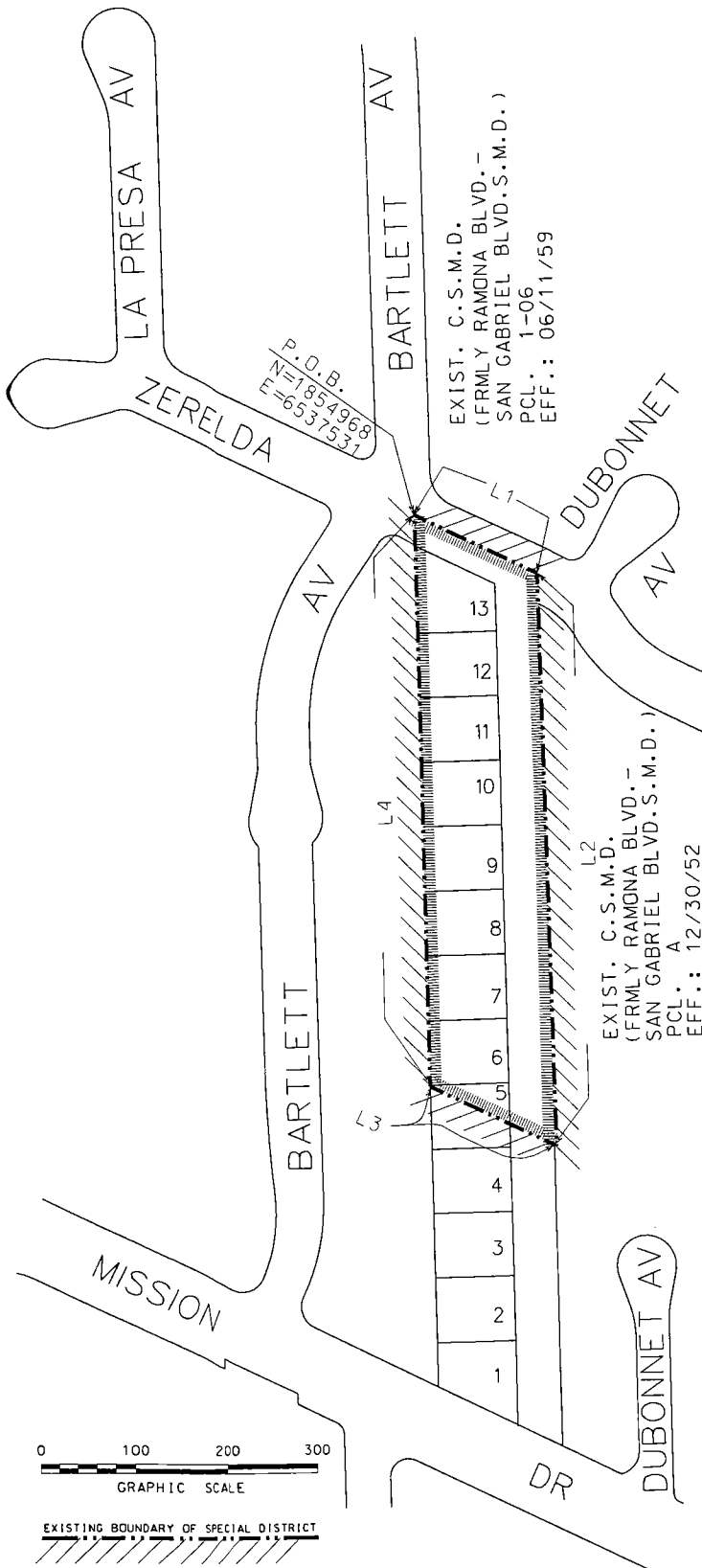
#### CURVE TABLE:

C1: R=2000.00 D=02° 11'04" L=76.25

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 109-09 IN THE VICINITY OF CARSON BEING A PORTION OF RANCHO LOS PALOS VERDES			
RECORD SEWER PLANS: P.C. 6771							
ACREAGE:	3.22	TBM:	794-B3	DS:	039-197	DATE:	11/20/08
SMD MAP:	S-1706	AMB:	-	OLD DS:	-	REV.:	01/05/10
				BY:	HM	SHEET 1 OF 1	

# LINE TABLE:

L1::	S64°08'20"E	147.72
L2::	S00°39'00"E	616.64
L3::	N64°02'53"W	147.67
L4::	N00°39'45"W	616.41

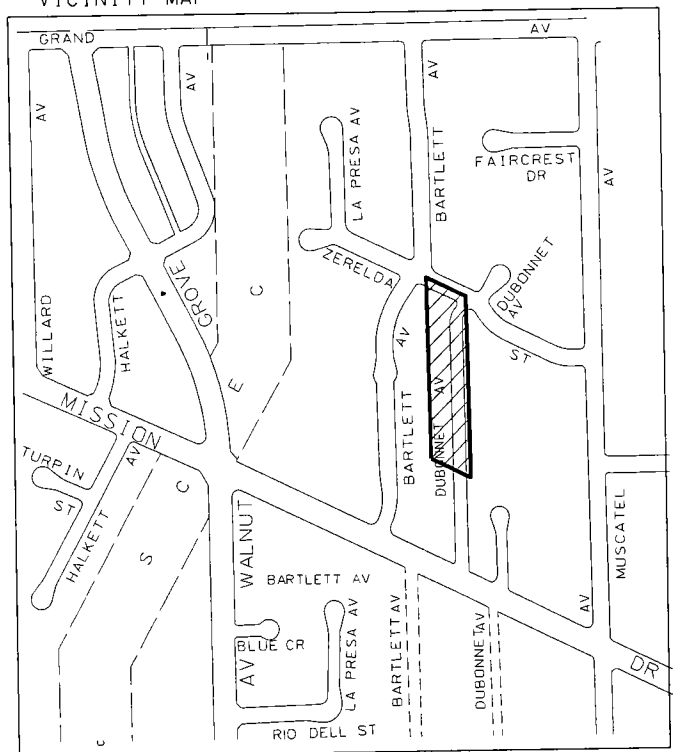


DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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## VICINITY MAP

NO SCALE



## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 201-09**  
IN THE CITY OF ROSEMEAD

BEING A PORTION OF SEC. 18,  
T1S R11W, S.B.M.

RECORD SEWER PLANS:  
P.C. 03-01

ACREAGE:	1.87	TBM:	596-C5	DS:	144-257	DATE:	01/09/08	BY:	HM
SMD MAP:	E-2018	AMB:	5389	OLD DS:	194	REV.:	03/10/09	SHEET 1 OF 1	

EXIST. C.S.M.D.  
PCL. 203-95  
EFF.: 04/11/96

CHERYL LN  
SPANISH LN  
CITY  
LOS ANGELES

EXIST. C.S.M.D.  
PCL. 236-76  
EFF.: 12/16/76

P.M.239 -67-53  
APN :8760-024-037

P.O.B.  
N=1825928  
E=6607107

# LINE TABLE:

L1:	S00° 18' 21" E	5339.97
L2:	S89° 36' 49" W	249.97
L3:	N00° 18' 21" W	5339.97
L4:	N89° 36' 49" E	249.97

CURRIER RD COUNTY OF INDUSTRY

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL 30-72  
EFF.: 12/14/72

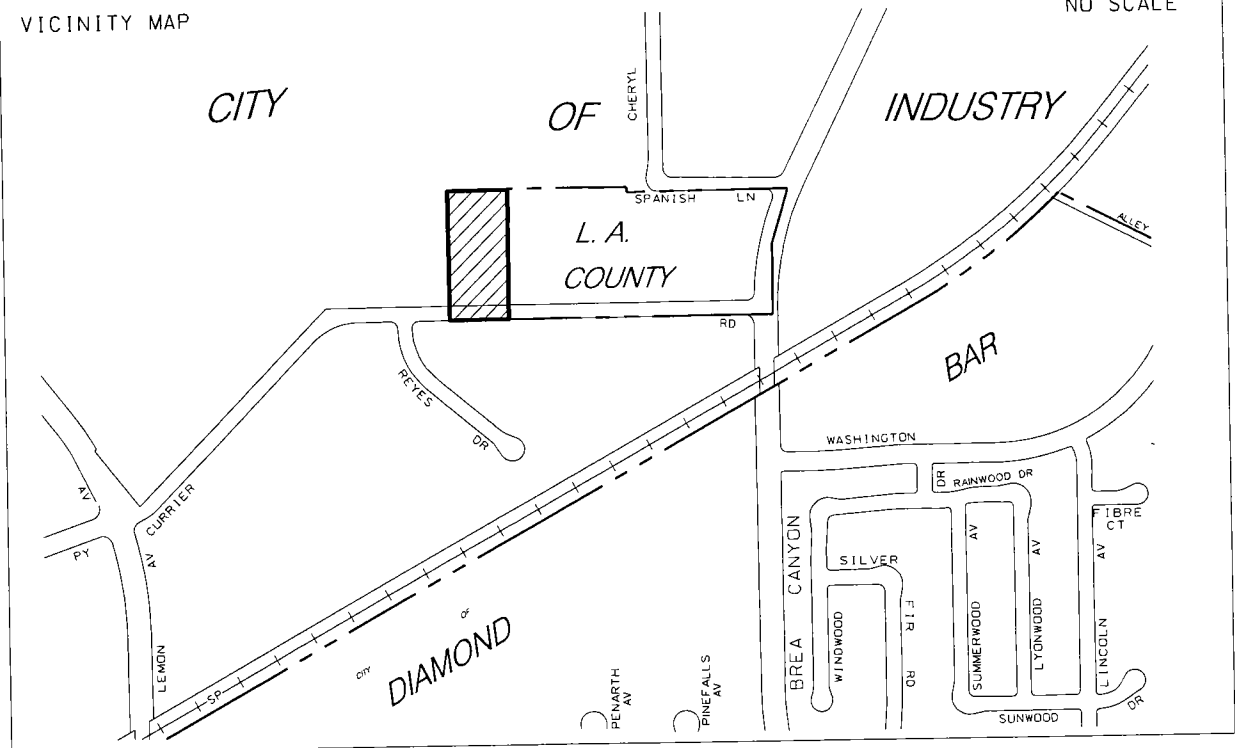
EXIST. C.S.M.D.  
PCL. 204-95  
EFF.: 04/11/96

0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

## VICINITY MAP

NO SCALE



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COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

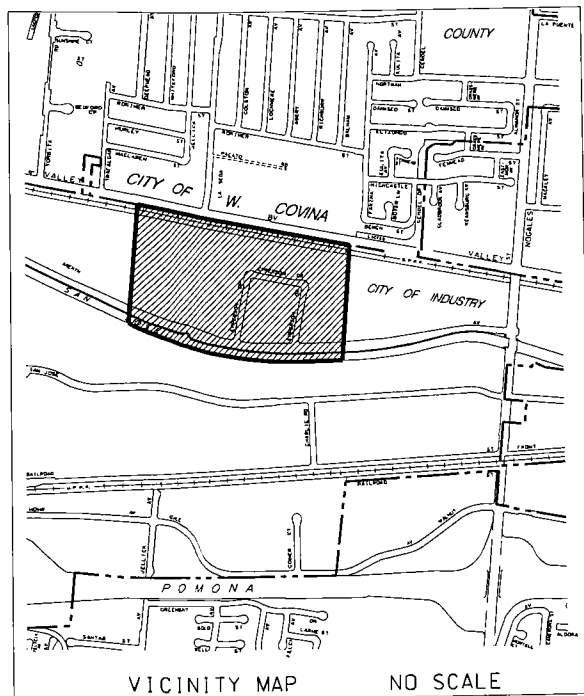
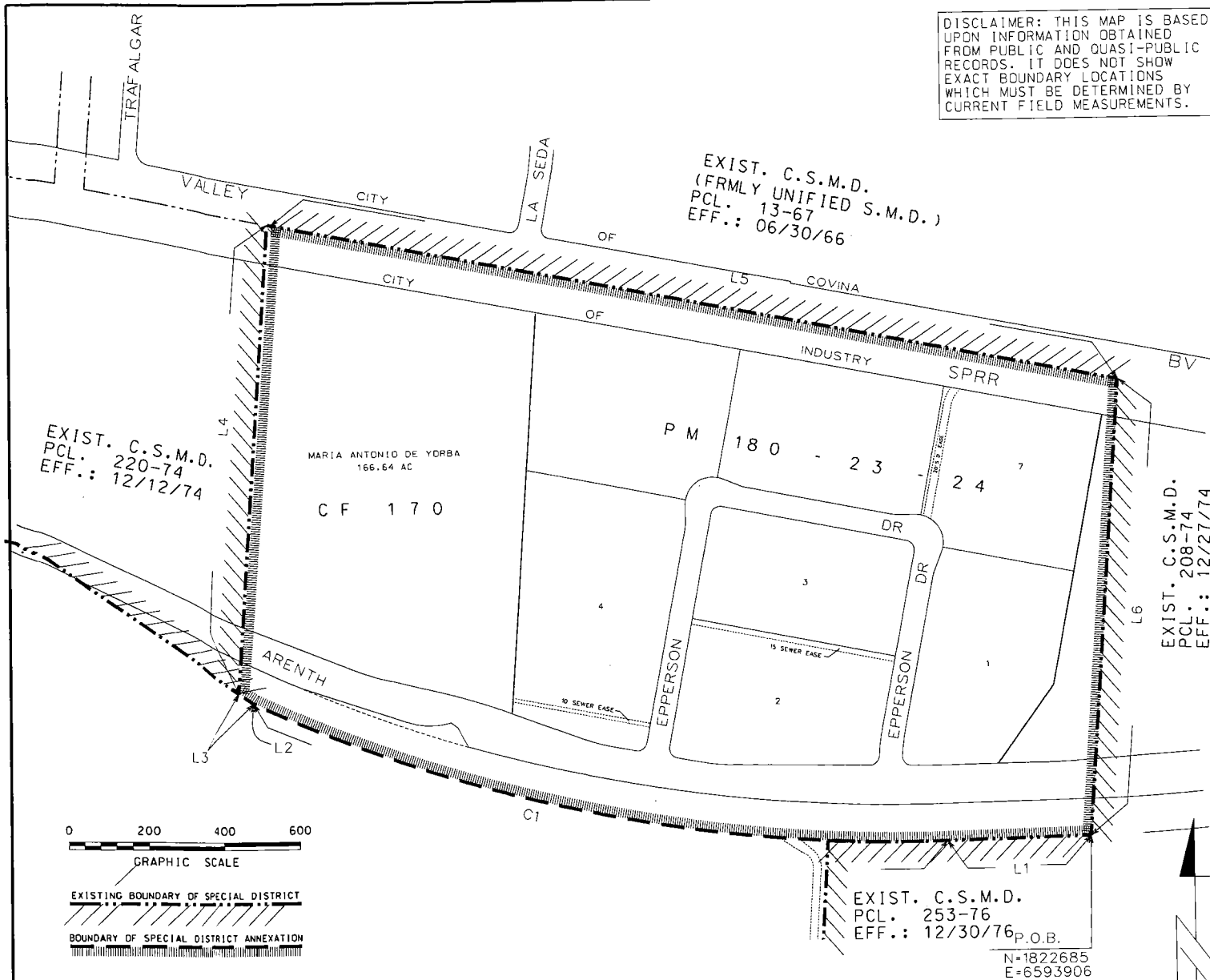
PARCEL 203-09  
IN THE CITY OF INDUSTRY

RECORD SEWER PLANS:  
P.C. 11525

BEING A PORTION OF SEC. 8.  
T2S R9W, S.B.M.

ACREAGE:	3.06	TBM:	679-G2	DS:	114-317	DATE:	07/29/08	BY:	HM
SMD MAP:	E-2347	AMB:	8760	OLD DS:		REV.:	03/10/09	SHEET 1 OF 1	

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



# LINE TABLE:

L1:	S88°41'34"W	377.27
L2:	N63°03'48"W	1.02
L3:	S56°33'50"W	46.21
L4:	N04°19'52"E	1231.31
L5:	S79°02'39"E	2253.74
L6:	S03°50'00"W	1200.12

# CURVE TABLE:

C1: R=4051.90 D=26°23'04" L=1865.88

BEING A PORTION OF RANCHO LA PUENTE

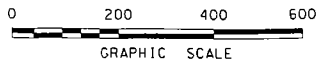
AREA IN ACRES 67.15	DS 099-317 114-317	SMD MAP E-2305	TBM 679-A3	AMB 8264
NO. OF PARCELS 8	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: I.P.C. NO 234				
CADD PART NAME: SAN ANNEXN.09.204	DATE 03/02/05	REV. 04/20/09	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

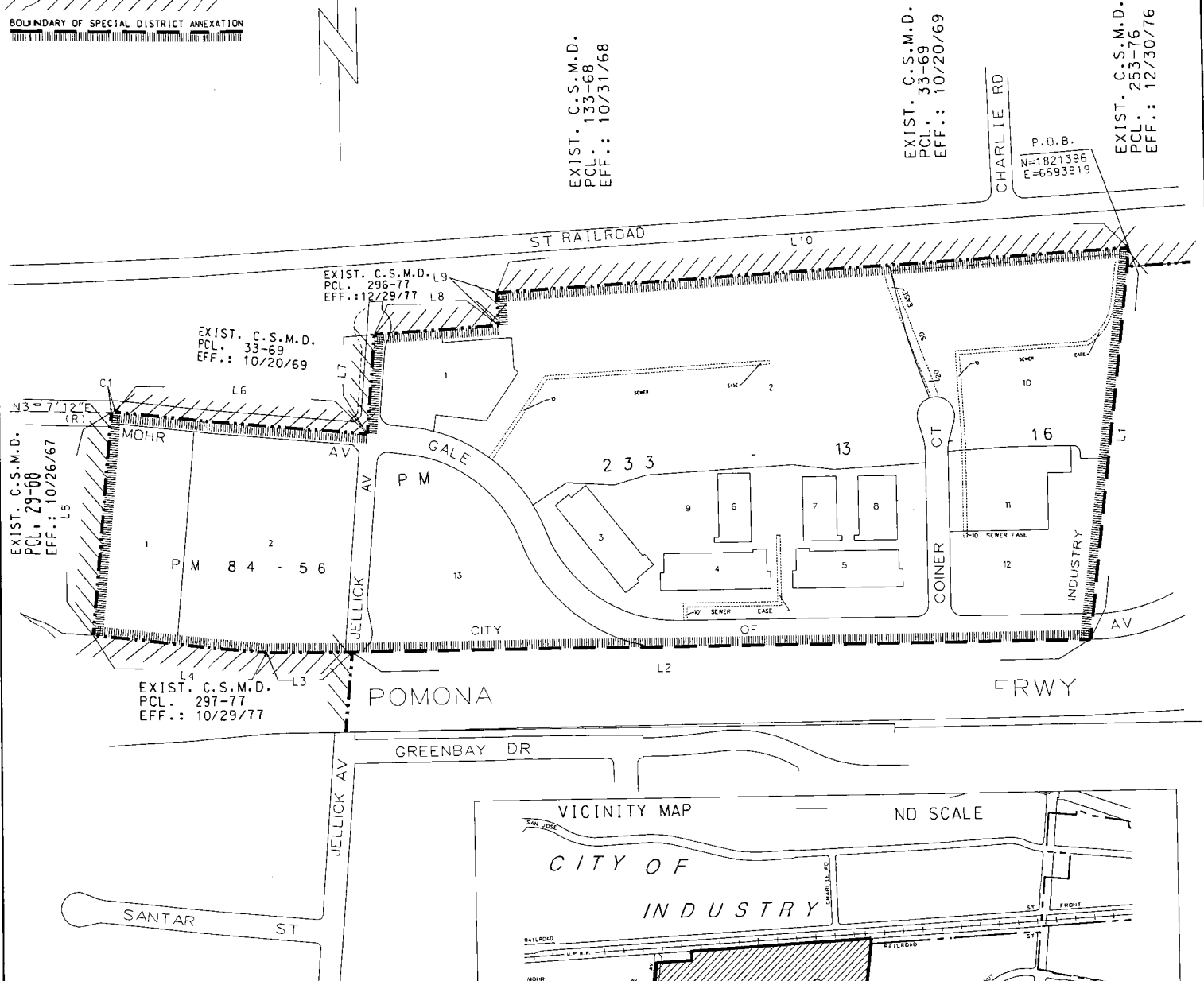
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 204-09**

IN THE CITY OF INDUSTRY



EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



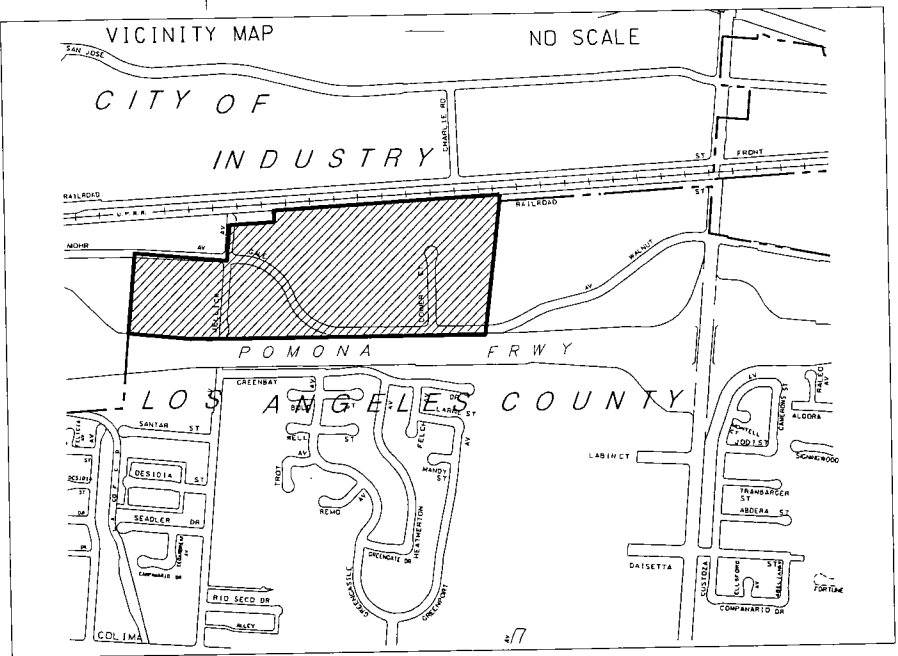
P.O.B.  
N=1821396  
E=6593919

EXIST. C.S.M.D. L1  
PCL. 253-76  
EFF.: 12/30/76

EXIST. C.S.M.D. L10  
PCL. 33-69  
EFF.: 10/20/69

BINE TABLE:

B1:	S07°15'26"W	1029.59
L2:	S89°59'27"W	1965.42
L3:	N89°55'58"W	225.07
L4:	N84°13'28"W	467.48
L5:	N05°16'15"E	588.51
L6:	S84°41'43"E	670.91
L7:	N05°12'15"E	261.06
L8:	N86°57'12"E	334.58
L9:	N03°02'48"W	85.11
L10:	N86°57'12"E	1692.82



CURVE TABLE:  
C1: R=500.00 D=02°11'05" L=19.07

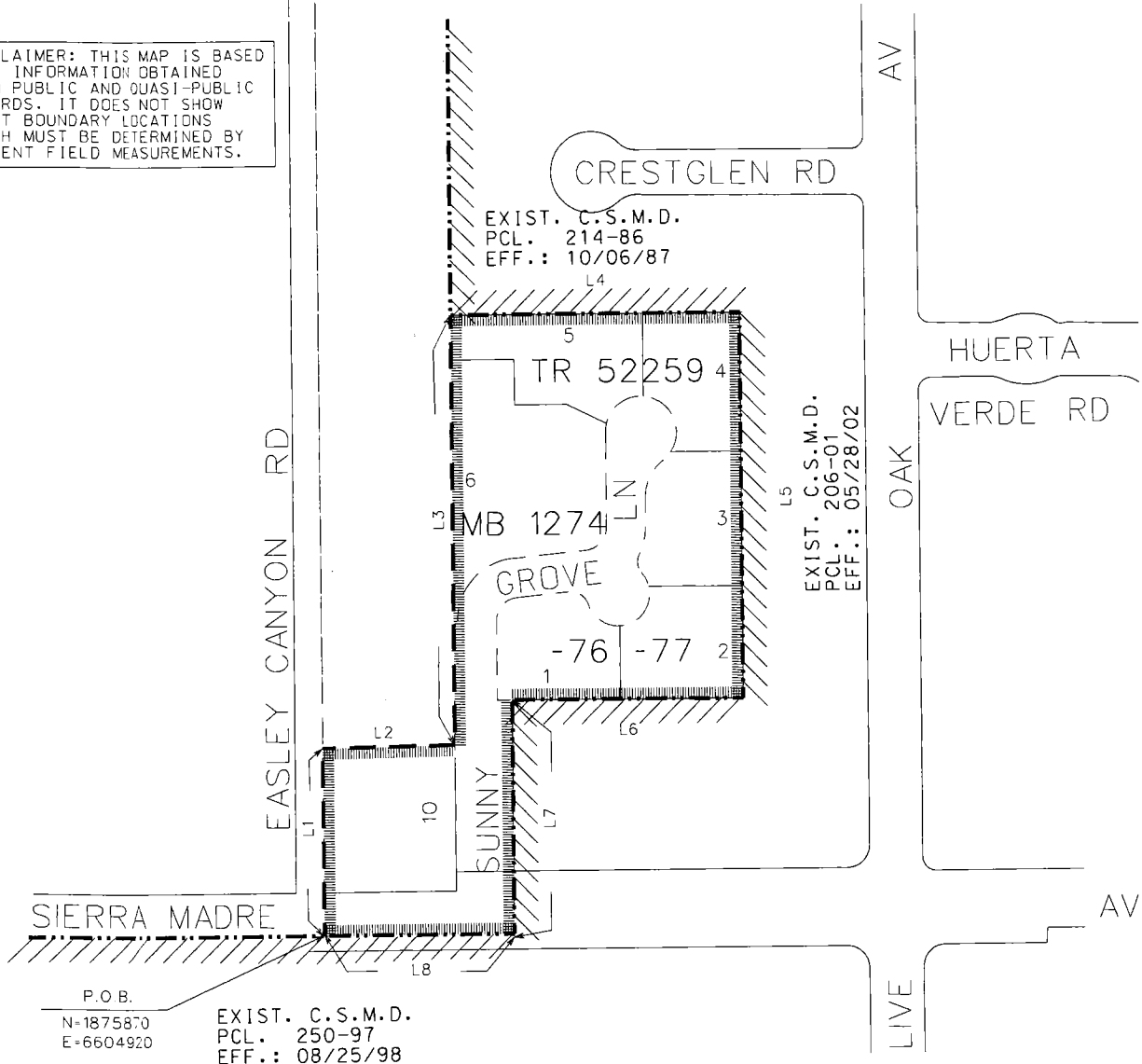
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 205-09 IN THE CITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 251 P.C. 226							
ACREAGE:	72.54	TBM:	679-A4 679-B4	DS:	099-317	DATE:	04/20/05
SMD MAP:	E-2305	AMB:	8264	OLD DS:	-	REV.:	03/11/09
				BY:	HM	SHEET 1 OF 1	

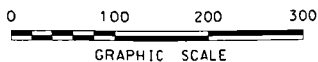


DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

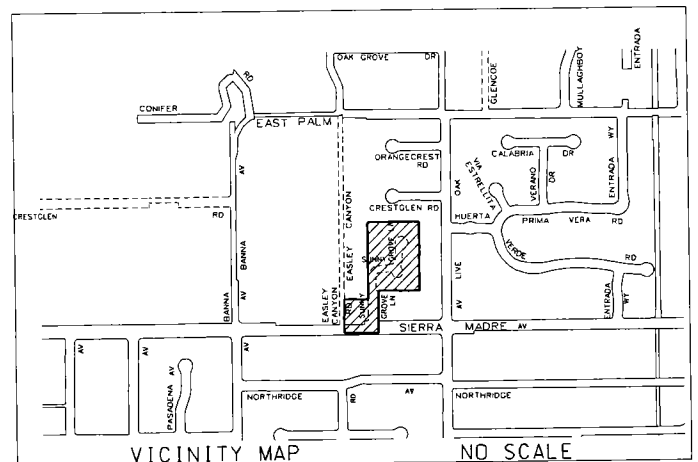


LINE TABLE:

L1: NORTH 210.00  
 L2: N89°50'00"E 150.20  
 L3: N00°00'43"E 476.78  
 L4: N89°48'52"E 325.37  
 L5: S00°00'55"W 430.17  
 L6: S89°50'56"W 260.00  
 L7: S00°00'55"W 257.00  
 L8: S89°50'56"W 215.81



EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



BEING A PORTION OF SEC. 30, T1N R9W, S.B.M.

AREA IN ACRES	DS	SMD MAP E-2340 E-2341	TBM	AMB
4.32	159-317		569-F3	8647
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
6			HM	
PRIVATE CONTRACT NUMBERS:				
TR NO 52259				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN.09.206		03/03/05	03/19/09	1 OF 1

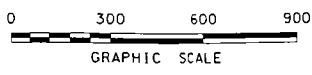
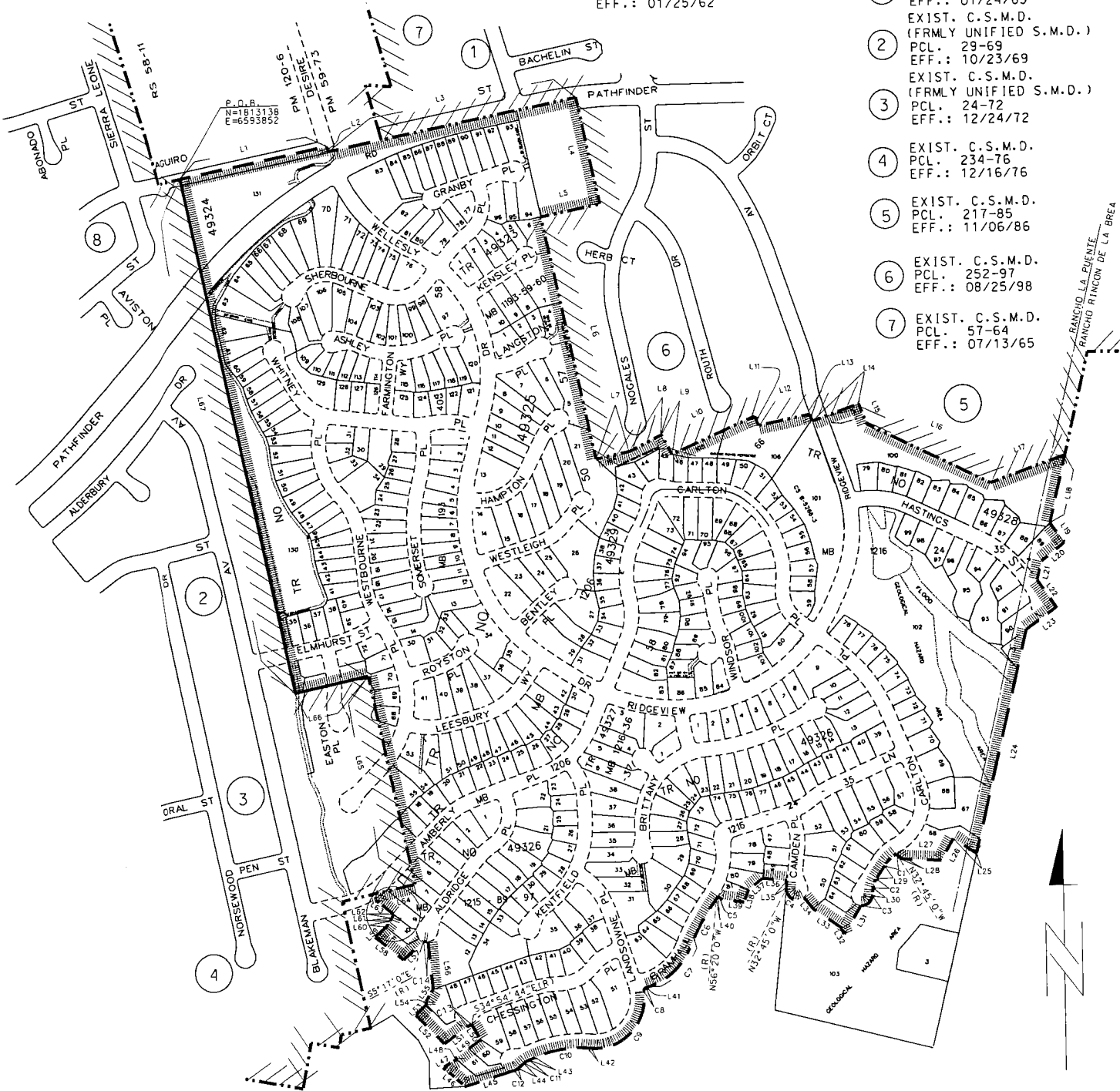
COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 206-09**  
 IN THE CITY OF GLENDDORA

8 EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 48-62  
EFF.: 01/25/62

- 1 EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 58-63  
EFF.: 01/24/63
- 2 EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 29-69  
EFF.: 10/23/69
- 3 EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 24-72  
EFF.: 12/24/72
- 4 EXIST. C.S.M.D.  
PCL. 234-76  
EFF.: 12/16/76
- 5 EXIST. C.S.M.D.  
PCL. 217-85  
EFF.: 11/06/86
- 6 EXIST. C.S.M.D.  
PCL. 252-97  
EFF.: 08/25/98
- 7 EXIST. C.S.M.D.  
PCL. 57-64  
EFF.: 07/13/65



EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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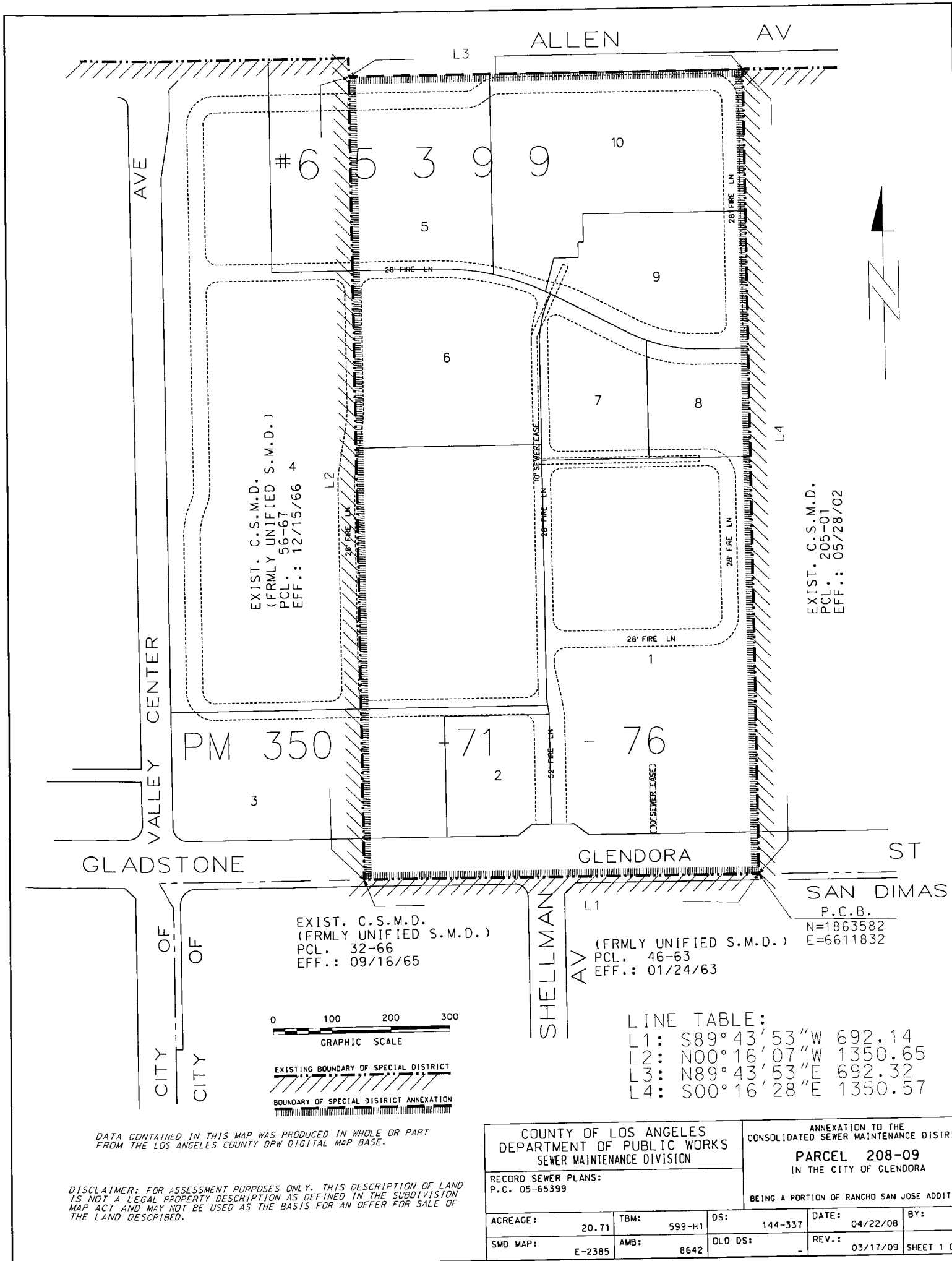
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 207-09</b> IN THE VICINITY OF ROWLAND HEIGHTS BEING A PORTION OF RINCON LA PUENTE AND RANCHO RINCON DE LA BREA			
RECORD SEWER PLANS: P.C. 11128 : P.C.11129 P.C. 11141 : P.C.11130 P.C. 11300 : P.C.11299							
ACREAGE:	177.55	TBM:	679-87 .679-C7	DS:	099-317	DATE:	03/26/08
SMD MAP:	E-2306	AMB:	709-81 .709-C1	OLD DS:		REV.:	03/16/09
			8269			BY:	HM
				SHEET 1 OF 2			

LINE	TABLE	FILE
1:	N78%	33
2:	N16%	30
3:	N28%	06
4:	N12%	48
5:	N20%	00
6:	N17%	33
7:	N22%	44
8:	N27%	88
9:	N26%	53
10:	N6%	12
11:	N19%	58
12:	N78%	32
13:	N19%	42
14:	N70%	58
15:	N19%	10
16:	N64%	23
17:	N70%	56
18:	N13%	42
19:	N37%	00
20:	N32%	44
21:	N13%	42
22:	N35%	00
23:	N54%	00
24:	N13%	42
25:	N57%	00
26:	N29%	00
27:	N87%	13
28:	N32%	44
29:	N33%	00
30:	N06%	40
31:	N31%	28
32:	N26%	00
33:	N56%	20
34:	N38%	06
35:	N06%	46
36:	N83%	55
37:	N53%	05
38:	N22%	11
39:	N82%	24
40:	N56%	20
41:	N74%	30
42:	N85%	40
43:	N67%	10
44:	N49%	46
45:	N72%	55
46:	N49%	40
47:	N60%	38
48:	N04%	40
49:	N54%	35
50:	N31%	22
51:	N54%	35
52:	N44%	55
53:	N45%	05
54:	N00%	05
55:	N31%	12
56:	N05%	17
57:	S47%	48
58:	N51%	15
59:	N48%	48
60:	N33%	45
61:	N29%	35
62:	N19%	50
63:	N51%	15
64:	N77%	59
65:	N12%	00
66:	S77%	59
67:	N12%	13

VICINITY MAP

CURVE TABLE:

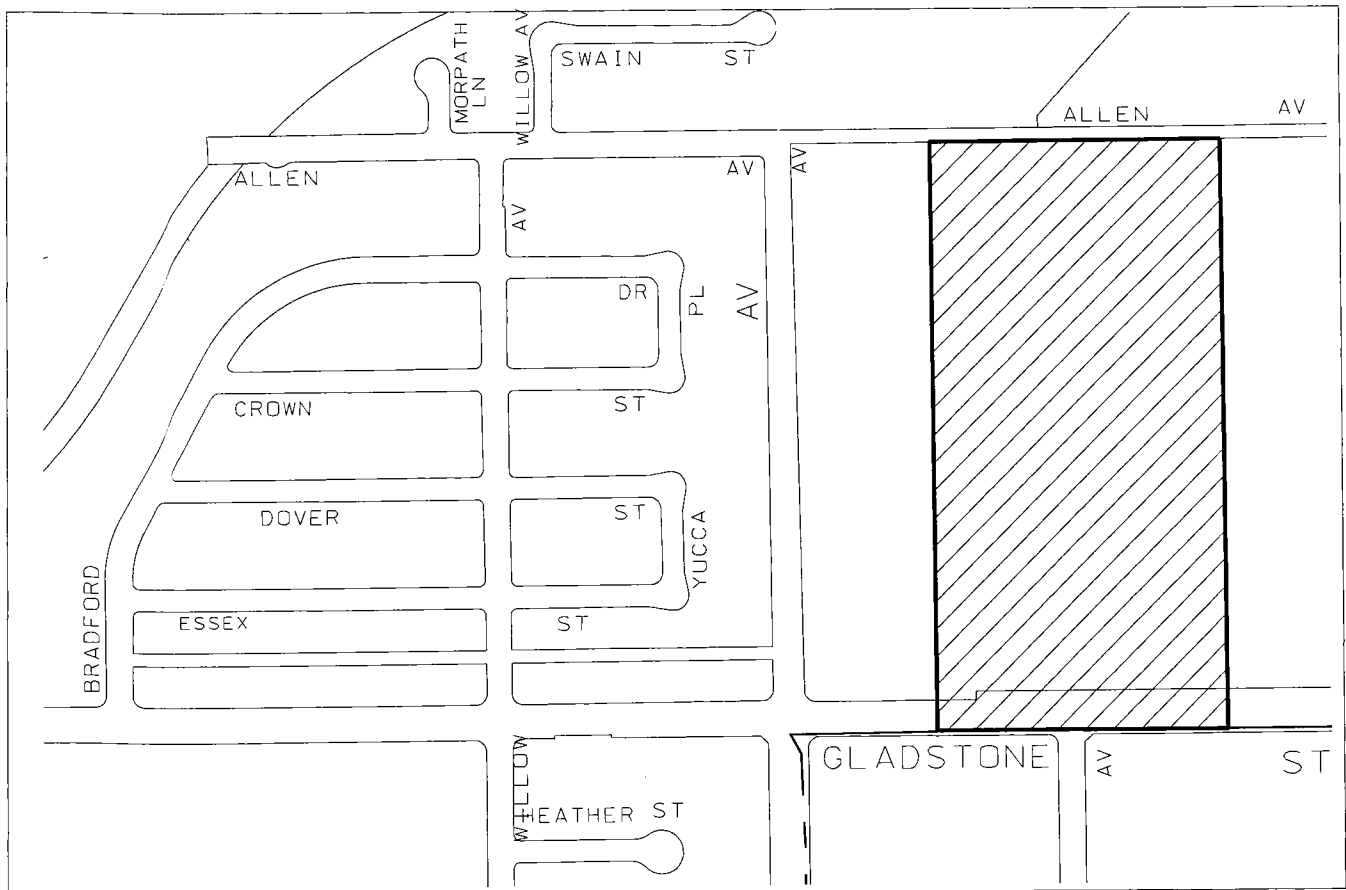
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 208-09</b> IN THE CITY OF GLENDDORA	
RECORD SEWER PLANS: P.C. 05-65399				BEING A PORTION OF RANCHO SAN JOSE ADDITION	
ACREAGE:	20.71	TBM:	599-H1	DS:	144-337
SMD MAP:	E-2385	AMB:	8642	OLD DS:	
				DATE:	04/22/08
				REV.:	03/17/09
				BY:	HM
				SHEET 1 OF 2	



VICINITY MAP

NO SCALE



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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 208-09</b> IN THE CITY OF GLENDORA			
RECORD SEWER PLANS: P.C. 05-65399				BEING A PORTION OF RANCHO SAN JOSE ADDITION			
ACREAGE:	20.71	TBM:	599-H1	DS:	144-337	DATE:	04/22/08
SMD MAP:	E-2385	AMB:	2385	OLD DS:	-	REV.:	03/17/09
						BY:	HM
						SHEET 2 OF 2	

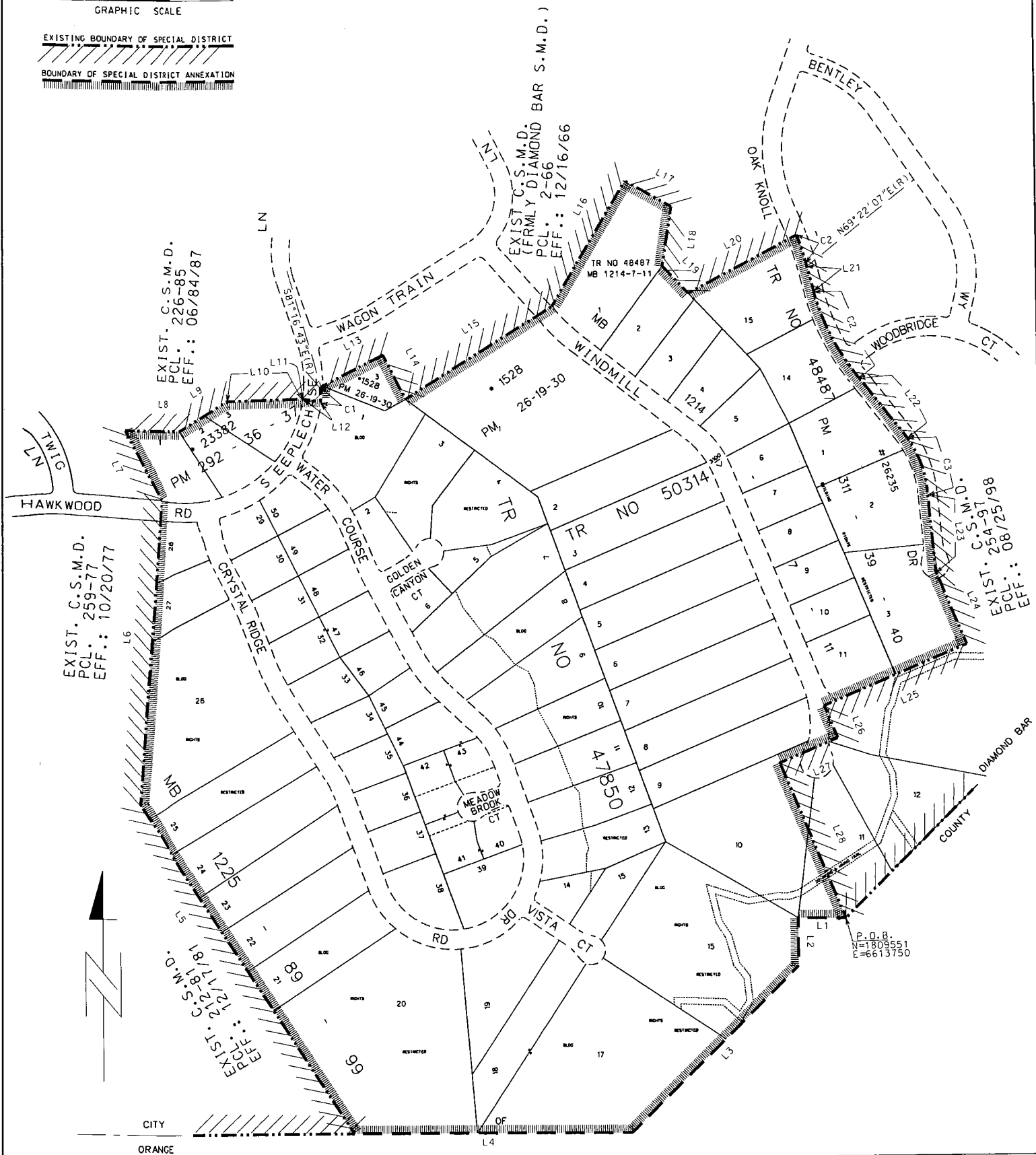
0 200 400 600

GRAPHIC SCALE

SEE SHEET 20F2 FOR LINE AND CURVE TABLES.

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION



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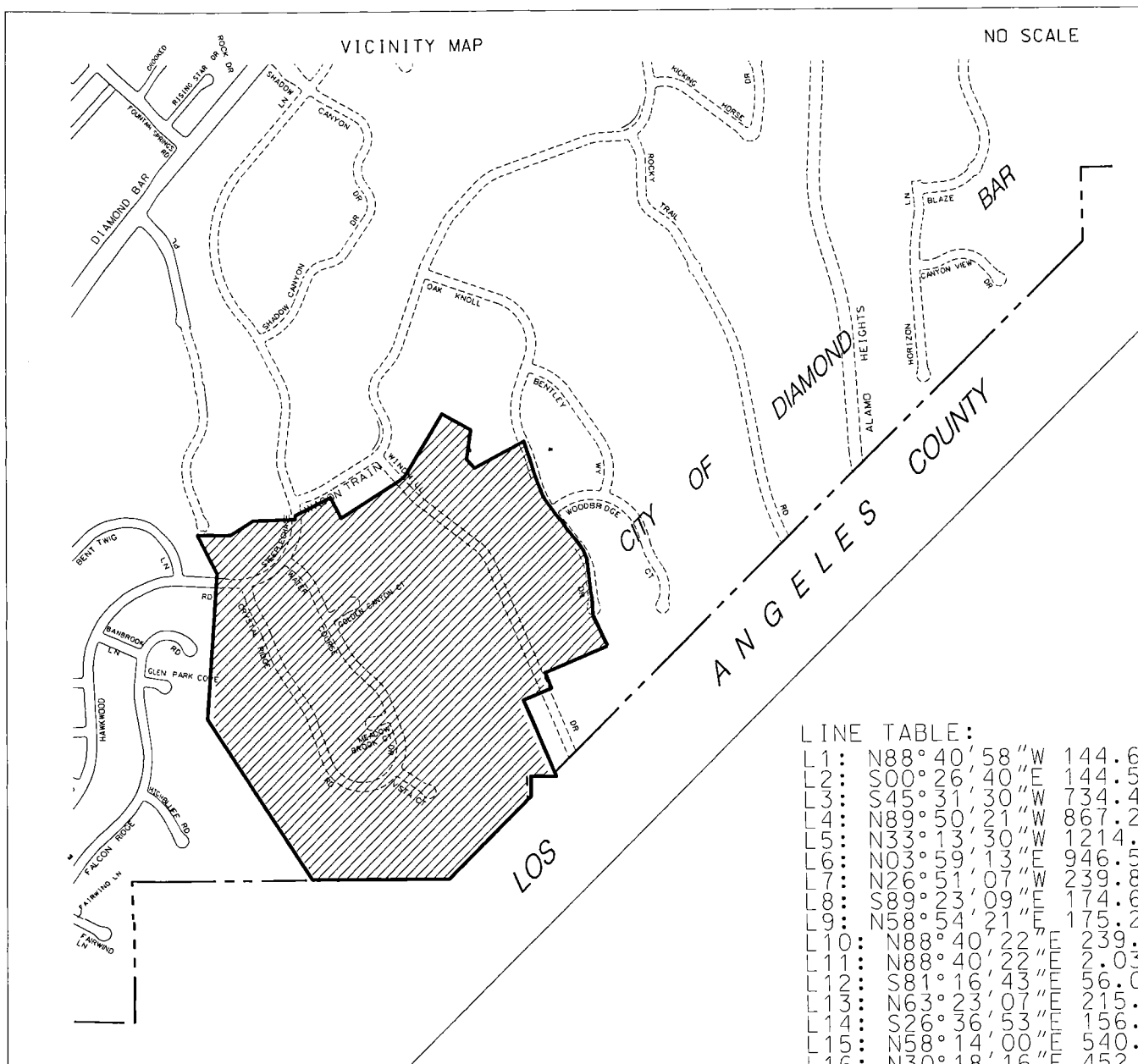
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:  
P.C. 98-002 • P.C. 95-002

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 210-09  
IN THE CITY OF DIAMOND BAR  
BEING A PORTION OF SEC. 28  
T2S R9W, S.B.M.

ACREAGE:	115.37	TBM:	679-J7 709-J1	DS:	099-337	DATE:	05/07/07	BY:	HM
SMD MAP:	E-2392	AMB:	8713	OLD DS:	N/A	REV.:	03/17/09	SHEET 1 OF 2	



LINE TABLE:

L1:	N88°40'58"	W	144.68
L2:	S00°26'40"	E	144.51
L3:	S45°31'30"	W	734.46
L4:	N38°19'50"	W	867.29
L5:	N33°33'30"	W	1214.06
L6:	N30°33'13"	E	946.53
L7:	N28°11'07"	W	2239.84
L8:	S08°23'09"	E	174.68
L9:	N28°11'07"	E	175.20
L10:	N28°11'07"	E	239.77
L11:	N28°11'07"	E	22.03
L12:	S28°11'07"	E	56.00
L13:	S28°11'07"	E	215.17
L14:	S28°11'07"	E	156.38
L15:	S28°11'07"	E	540.00
L16:	N30°33'13"	E	452.34
L17:	S08°11'07"	E	170.03
L18:	S08°11'07"	E	188.73
L19:	S08°11'07"	E	115.63
L20:	N28°11'07"	E	382.56
L21:	S28°11'07"	E	79.13
L22:	S28°11'07"	E	238.42
L23:	S28°11'07"	E	248.29
L24:	S28°11'07"	E	239.14
L25:	S28°11'07"	E	489.96
L26:	S28°11'07"	E	107.24
L27:	S28°11'07"	E	196.98
L28:	S28°11'07"	E	518.57

CURVE TABLE:

C1:	R=428.00	D=06°53'57"	L=51.54'
C2:	R=1000.00	D=05°40'53"	L=99.16
C3:	R=700.00	D=23°27'00"	L=286.50
C4:	R=350.00	D=32°42'00"	L=199.75

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 210-09</b> IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 28 . T2S R9W, S.B.M.			
RECORD SEWER PLANS: P.C. 0898-002 . P.C. 0895-002							
ACREAGE:	115.37	TBM:	679-J7 709-J1	DS:	099-337	DATE:	05/07/07
SMD MAP:	E-2392	AMB:	8713	OLD DS:	-	REV.:	03/17/09
						BY:	HM
						SHEET 2 OF 2	

ACREAGE:	8.37	TBM:	569-C6	DS:	159-317 144-317	DATE:	04/21/08	BY:	HM
SMD MAP:	E-2298 E-2299	AMB:	8633	OLD DS:	-	REV.:	03/18/09	SHEET 1 OF 1	



# CURVE TABLE:

C1:	R=1060.00	D=11°00'17"	L=203.59
C2:	R=1535.00	D=14°44'23"	L=394.89
C3:	R=59.00	D=62°25'15"	L=64.28
C4:	R=400.00	D=26°23'40"	L=184.27
C5:	R=400.00	D=19°08'25"	L=133.62
C6:	R=1202.00	D=01°22'00"	L=28.67
C7:	R=1002.00	D=22°18'19"	L=390.08

0 100 200 300

GRAPHIC SCALE

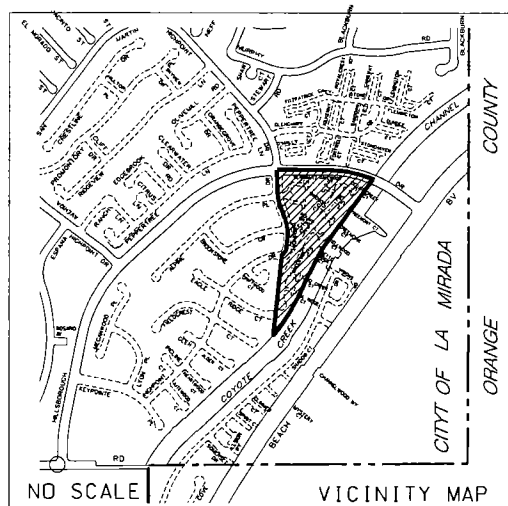
EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.  
PCL.: 211-98  
EFF.: 09/22/98

EXIST. C.S.M.D.  
PCL.: 206-00  
EFF.: 10/24/00

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF RANCHO LOS COYOTES

## LINE TABLE:

L1:	S37°18'01"W	43.35
L2:	S37°18'01"W	607.81
L3:	S26°17'44"W	90.03
L4:	N63°42'16"W	5.00
L5:	S26°17'44"W	206.87
L6:	N06°53'15"E	674.79
L7:	N06°53'15"E	76.36
L8:	N19°30'25"W	98.86
L9:	N00°22'00"W	171.52
L10:	S89°00'00"E	398.00

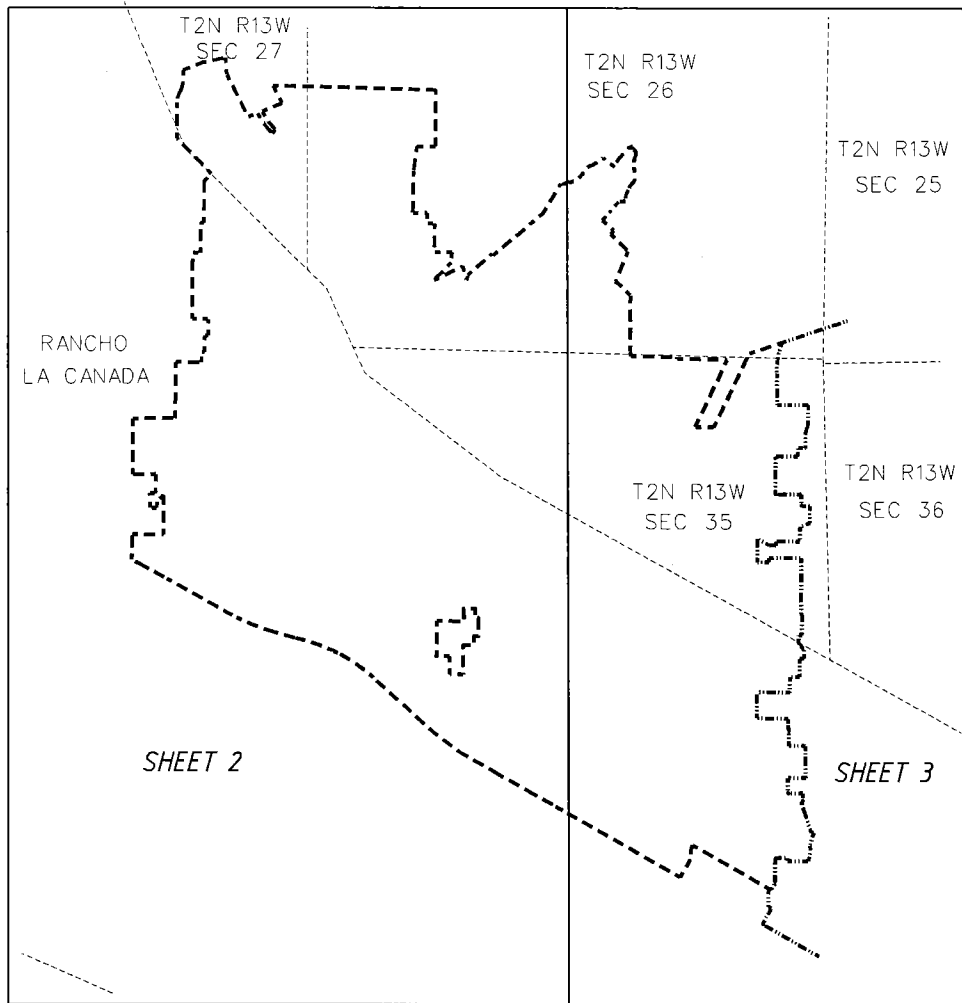
AREA IN ACRES 11.42	DS 069-277	SMD MAP C-2177	TBM 738-A2	AMB 8037
NO. OF PARCELS 5	NO. OF CONDO UNITS 100	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. LM 95-2				
CADD PART NAME: SAN ANNEXN.09.212	DATE 04/20/05	REV. 03/18/09	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

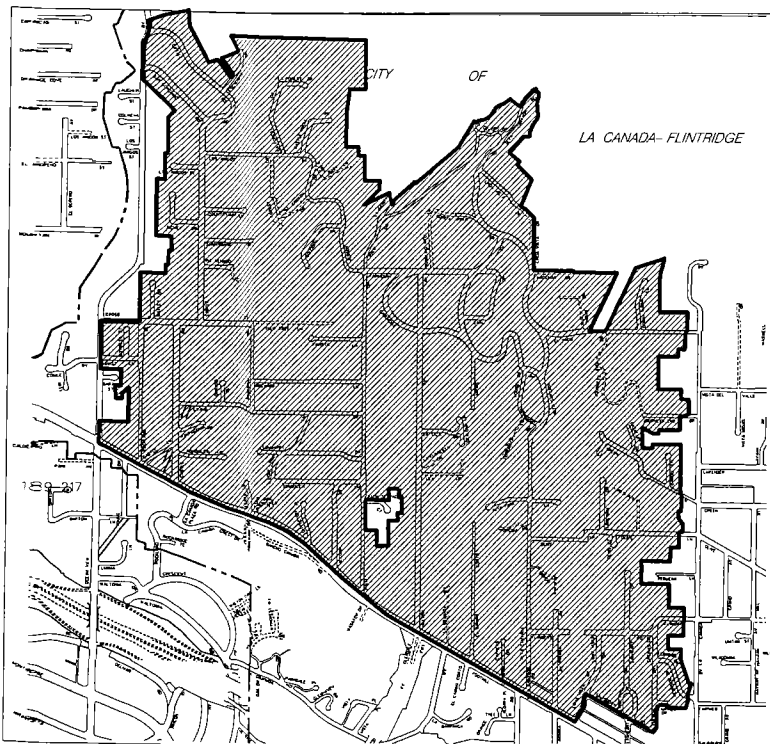
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 212-09**

IN THE CITY OF LA MIRADA



KEY MAP NO SCALE



VICINITY MAP

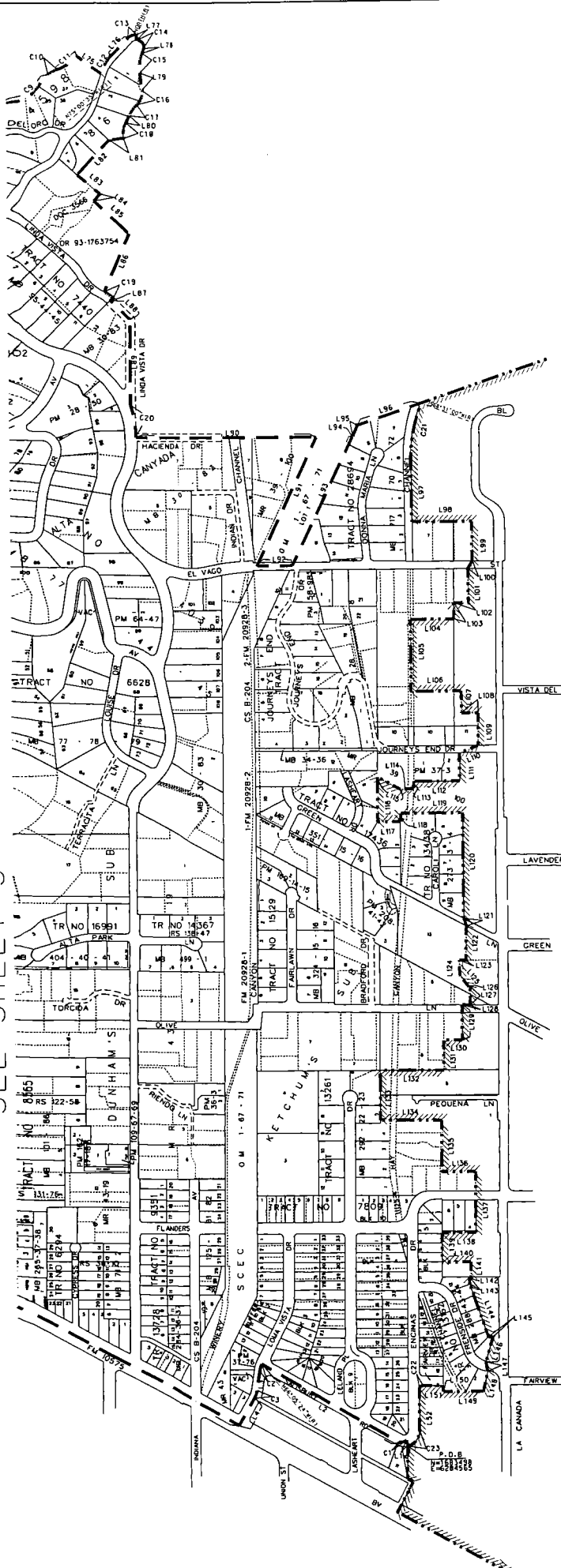
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

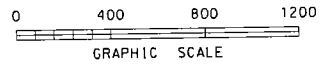
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. A.D.03-1				<b>PARCEL 213-09</b> IN THE CITY OF LA CANADA FLINTRIDGE, BEING A PORTION OF SECS. 26, 27 AND 35 T2N R13W, S.B.M. AND RANCHO LA CANADA	
ACREAGE:	788.03	TBM: 534(H-J-1-3) 535(H-J-1-3)	DS: 189-217 174-217	DATE: 07/01/09	BY: HM
SMD MAP: E-1796 E-1797	AMB: 5803 5806 5808 5803 5811 5812 5864 5870	OLD DS: -		REV.: 12/29/09	SHEET 1 OF 4

SEE SHEET 3



EXIST. C.S.M.D.  
PCL. 201-08  
EFF.: 10/23/2008



EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 213-09</b> IN THE CITY OF LA CANADA FLINTRIDGE BEING A PORTION OF SECS. 26, 27 AND 35 T2N R13W, S.B.M. AND RANCHO LA CANADA			
RECORD SEWER PLANS: P.C. A.D.03-1							
ACREAGE:	788.03	TBM: 534(H.J-1-3) 535(H.J-1-3)	DS:	189-217 174-217	DATE:	07/01/09	BY: HM
SMD MAP: E-1796 E-1797		AMB: 5803 5806 5808 5803 5811 5812 5864 5870	OLD DS:		REV.:	12/29/09	SHEET 3 OF 4



# LINE TABLE:

L1: N14° 16'14"W 30.00  
 L2: N61° 02'45"W 832.16  
 L3: S09° 34'22"W 103.30  
 L4: S28° 53'50"W 165.01  
 L5: N00° 14'20"E 250.55  
 L6: S89° 25'55"E 320.04  
 L7: N00° 14'26"E 385.81  
 L8: S89° 25'55"E 120.00  
 L9: N00° 14'26"E 6.00  
 L10: N89° 25'55"W 126.01  
 L11: S44° 00'53"W 85.51  
 L12: S00° 14'20"W 65.68  
 L13: N89° 25'55"W 71.83  
 L14: N00° 14'20"E 141.81  
 L15: S89° 25'55"E 59.74  
 L16: N00° 14'20"E 198.15  
 L17: N89° 25'55"W 242.74  
 L18: N89° 14'20"E 555.83  
 L19: N89° 39'50"E 439.99  
 L20: N00° 14'35"E 562.50  
 L21: N89° 39'50"E 264.00  
 L22: N00° 14'35"E 97.50  
 L23: N89° 39'50"E 31.00  
 L24: NORTH 165.00  
 L25: N89° 39'50"E 33.50  
 L26: NORTH 165.00  
 L27: S89° 40'10"W 161.50  
 L28: N00° 14'46"E 662.13  
 L29: S89° 46'03"E 81.31  
 L30: N00° 14'46"E 300.00  
 L31: S89° 45'58"E 33.25  
 L32: N00° 15'05"E 406.86  
 L33: N44° 56'10"W 6.81  
 L34: N44° 13'00"E 107.48  
 L35: N43° 59'00"W 506.36  
 L36: N00° 15'05"E 340.82  
 L37: N23° 55'05"E 25.00  
 L38: N09° 41'35"W 32.26  
 L39: N77° 33'12"E 192.90  
 L40: N80° 54'00"E 262.00  
 L41: S04° 06'00"E 160.00  
 L42: S27° 32'10"E 471.50  
 L43: N68° 59'00"E 103.70  
 L44: N38° 54'00"E 50.24  
 L45: N68° 59'00"E 225.36  
 L46: N29° 47'20"W 193.08  
 L47: N89° 58'45"E 328.60  
 L48: N89° 43'22"E 1320.48  
 L49: S00° 15'55"W 12.17  
 L50: S00° 15'55"W 573.12  
 L51: S89° 44'05"W 184.62  
 L52: S07° 46'55"W 247.68  
 L53: S00° 18'15"W 424.28  
 L54: S89° 41'45"E 150.00  
 L55: S00° 18'15"W 100.00  
 L56: S89° 41'45"E 78.92  
 L57: S00° 15'55"W 281.67  
 L58: S87° 31'10"E 178.29  
 L59: S87° 31'10"E 57.80  
 L60: S02° 28'50"W 62.74  
 L61: S34° 15'51"W 41.70  
 L62: S59° 45'03"W 94.65  
 L63: S45° 08'50"W 182.65  
 L64: N64° 10'55"E 320.00  
 L65: S12° 17'50"E 140.00  
 L66: N47° 27'09"E 28.95  
 L67: N12° 24'29"W 23.15  
 L68: N47° 20'25"E 115.64  
 L69: N50° 13'32"E 219.25  
 L70: S35° 56'57"E 20.43  
 L71: N50° 20'29"E 669.54  
 L72: N31° 19'55"E 142.11  
 L73: N31° 29'31"E 194.88  
 L74: S58° 30'29"E 30.00  
 L75: S54° 26'45"E 153.04

L76: N43° 11'25"E 130.69  
 L77: SOUTH 30  
 L78: S18° 35'55"W 27.10  
 L79: S06° 24'05"E 94.18  
 L80: S24° 19'55"W 42.03  
 L81: S82° 36'55"W 72.54  
 L82: S43° 25'25"W 242.26  
 L83: S48° 59'41"E 163.00  
 L84: S41° 00'19"W 47.80  
 L85: S44° 33'24"E 248.92  
 L86: S22° 46'18"W 330.78  
 L87: S44° 51'55"W 20.00  
 L88: S45° 08'05"E 138.74  
 L89: S00° 22'55"W 451.48  
 L90: S89° 38'35"E 978.74  
 L91: S26° 01'50"W 753.15  
 L92: S89° 36'49"E 188.30  
 L93: N25° 50'32"E 752.78  
 L94: S69° 31'14"E 3.54  
 L95: N23° 06'29"E 66.41  
 L96: N71° 55'26"E 361.01  
 L97: S00° 40'59"E 328.17  
 L98: S89° 36'49"E 330.27  
 L99: S00° 23'33"W 210.00  
 L100: S31° 58'05"W 47.29  
 L101: S00° 21'35"W 178.00  
 L102: N89° 38'40"W 83.00  
 L103: S00° 21'35"W 85.00  
 L104: N89° 38'40"W 225.41  
 L105: S01° 12'56"W 378.04  
 L106: S89° 39'00"E 265.71  
 L107: S00° 21'35"W 115.00  
 L108: S89° 39'00"E 90.00  
 L109: S00° 21'35"W 170.00  
 L110: S69° 52'07"W 108.97  
 L111: S00° 23'00"W 146.49  
 L112: N89° 37'00"W 248.36  
 L113: S01° 16'01"W 40.00  
 L114: N89° 39'00"W 69.93  
 L115: N62° 28'27"W 139.82  
 L116: S00° 23'00"W 232.18  
 L117: S89° 36'00"E 124.67  
 L118: N00° 23'00"E 42.23  
 L119: S89° 37'00"E 335.00  
 L120: S00° 23'00"W 554.61  
 L121: S18° 07'47"E 43.40  
 L122: S03° 04'13"W 179.28  
 L123: N89° 14'30"W 35.31  
 L124: S02° 02'30"E 79.00  
 L125: S36° 01'30"E 75.55  
 L126: S89° 14'30"E 10.00  
 L127: S00° 19'40"W 95.18  
 L128: N89° 10'36"W 43.30  
 L129: S00° 19'40"W 185.00  
 L130: N89° 10'36"W 100.00  
 L131: S00° 19'40"W 158.23  
 L132: N89° 34'18"W 340.00  
 L133: S00° 21'06"W 264.45  
 L134: S89° 34'13"E 329.42  
 L135: S00° 19'40"W 270.09  
 L136: S89° 34'13"E 175.00  
 L137: S00° 19'40"W 319.00  
 L138: N89° 35'00"W 180.81  
 L139: S00° 22'30"W 153.56  
 L140: S89° 38'13"E 160.00  
 L141: S00° 22'30"W 80.00  
 L142: N89° 38'13"W 14.18  
 L143: S00° 10'54"W 38.86  
 L144: S18° 56'22"E 292.00  
 L145: S89° 37'10"E 26.00  
 L146: S17° 37'28"W 134.19  
 L147: S10° 30'08"E 52.98  
 L148: S14° 25'56"W 108.12  
 L149: S89° 38'13"W 214.19  
 L150: N00° 22'30"E 32.20  
 L151: N89° 35'00"W 109.02  
 L152: S00° 25'00"W 215.30

## CURVE TABLE:

C1: R=53.84 D=43° 13'29" L=40.62  
 C2: R=151.22 D=14° 20'14" L=37.84  
 C3: R=118.14 D=19° 19'28" L=39.85  
 C4: R=300.00 D=23° 40'00" L=123.92  
 C5: R=330.00 D=33° 36'40" L=193.58  
 C6: R=825.00 D=17° 55'38" L=258.13  
 C7: R=775.00 D=17° 08'23" L=231.83  
 C8: R=61.68 D=53° 02'00" L=57.09  
 C9: R=210.66 D=55° 31'26" L=204.15  
 C10: R=145.07 D=43° 14'50" L=109.50  
 C11: R=239.10 D=30° 42'00" L=128.11  
 C12: R=238.68 D=25° 12'00" L=104.98  
 C13: R=62.51 D=46° 48'35" L=51.07  
 C14: R=32.51 D=108° 35'55" L=61.61  
 C15: R=240.54 D=25° 00'00" L=104.95  
 C16: R=91.22 D=50° 25'00" L=80.26  
 C17: R=209.66 D=19° 41'00" L=72.02  
 C18: R=145.92 D=31° 43'00" L=80.78  
 C19: R=210.00 D=16° 54'57" L=62.00  
 C20: R=467.93 D=20° 27'32" L=168.45  
 C21: R=785.00 D=22° 09'59" L=303.70  
 C22: R=20.00 D=90° 00'00" L=31.42  
 C23: R=83.84 D=75° 18'36" L=110.20

## EXEPTING LINES:

L153: N89° 38'26"W 138.07  
 L154: N00° 20'18"E 180.00  
 L155: N89° 38'26"W 134.98  
 L156: N00° 02'38"E 355.44  
 L157: S89° 38'26"E 273.02  
 L158: N00° 20'18"E 126.04  
 L159: S89° 38'26"E 118.00  
 L160: S00° 20'18"W 100.00  
 L161: S89° 38'26"E 37.68  
 L162: S00° 19'36"W 180.00  
 L163: N89° 38'26"W 55.72  
 L164: S00° 19'36"W 102.00  
 L165: N89° 38'26"W 100.00  
 L166: S00° 20'18"W 279.48



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 213-09</b> IN THE CITY OF LA CANADA FLINTRIDGE BEING A PORTION OF SECS. 26,27 AND 35 T2N R13W, S.8.M. AND RANCHO LA CANADA			
RECORD SEWER PLANS: P.C. A.D. 03-1					
ACREAGE:	788.03	TBM: 534(H.J-1-3) 535(H.J-1-3)	DS:	189-217 174-217	DATE: 7/7/09
SMD MAP:	E-1796 E-1797	AMB: 5803 5806 5808 5803 5811 5812 5864 5870	OLD DS:	-	REV.: 12/29/09
					BY: HM
					SHEET 4 OF 4

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 21 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2011-12.

SECTION 5. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at 9:30 am on Tuesday, the 24<sup>th</sup> day of August 2010, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the

manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County  
of Los Angeles on the 29<sup>th</sup> day of June 2010.



SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By [Signature]  
Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN  
County Counsel

By [Signature]  
Deputy

JT:sb  
H:\SMHOME\SBRENES\2010\Board Letters\BDL11\Annex SMD Resolution.doc



**ENCLOSURE B**

## INSTRUCTION SHEET FOR PUBLISHING AND POSTING

### LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 101-09 through 110-09, 201-09, 203-09 through 208-09, and 210-09 through 213-09.

Territory within the First, Second, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

### PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

### POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING  
NOTICE OF THE PROPOSED ANNEXATION OF  
PARCELS 101-09 THROUGH 110-09, 201-09, 203-09 THROUGH 208-09, AND  
210-09 THROUGH 213-09  
WITHIN UNINCORPORATED TERRITORIES OF BALDWIN HILLS, CARSON,  
ROWLAND HEIGHTS, AND THE CITIES OF CARSON, DIAMOND BAR,  
GLEN DORA, INDUSTRY, LA CANADA FLINTRIDGE, LA MIRADA,  
RANCHO PALOS VERDES, AND ROSEMEAD  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the \_\_\_\_ day of \_\_\_\_\_ 2010, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2010, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA  
NOTICIA SOBRE LA PROPUESTA ANEXION DE  
PARCELAS 101-09 AL 110-09, 201-09, 203-09 AL 208-09, Y 210-09 AL 213-09  
DENTRO DE TERRITORIOS NO INCORPORADOS EN BALDWIN HILLS, CARSON,  
ROWLAND HEIGHTS, Y LAS CIUDADES DE CARSON, DIAMOND BAR,  
GLENDDORA, INDUSTRY, LA CANADA FLINTRIDGE, LA MIRADA,  
RANCHO PALOS VERDES, Y ROSEMEAD  
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el \_\_\_\_\_ día de \_\_\_\_\_ 2010, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las \_\_\_\_\_ el Martes, \_\_\_\_\_ de \_\_\_\_\_ 2010, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

**ENCLOSURE C**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES, CALIFORNIA,  
APPROVING AND ACCEPTING NEGOTIATIONS  
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES  
FROM THE ANNEXATION OF 21 PARCELS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  
ANNEXATION NOS. 101-09 THROUGH 110-09, 201-09, 203-09 THROUGH 208-09,  
AND 210-09 THROUGH 213-09

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 101-09 through 110-09, 201-09, 203-09 through 208-09, and 210-09 through 213-09 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 101-09 through 110-09, 201-09, 203-09 through 208-09, and 210-09 through 213-09.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 101-09 through 110-09, 201-09, 203-09 through 208-09, and 210-09 through 213-09 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 101-09 through 110-09, 201-09, 203-09 through 208-09, and 210-09 through 213-09, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2011, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 24<sup>th</sup> day of August 2010.

SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By Lachelle Amitherman  
Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN  
County Counsel

By Andrea Sheridan Ordin  
Deputy



JT:sb

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I hereby certify that this document is  
a full, true, and correct copy of the  
document on file in this office

*Helma S. Salazar*  
City Clerk, City of Carson, CA

By *Helma Salazar*  
Deputy  
December 12, 2007  
Date



**RESOLUTION NO. 07-143**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON,  
CALIFORNIA, GRANTING CONTINUOUS CONSENT AND  
JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE  
INCLUSION OF PORTIONS OF THE CITY OF CARSON WITHIN THE  
COUNTY SEWER MAINTENANCE DISTRICT**

**WHEREAS**, portions of the city of Carson are already included in the county Sewer Maintenance District; and

**WHEREAS**, additional sewers have been or are scheduled to be constructed within the city; and

**WHEREAS**, currently the city does not have the forces nor the equipment necessary to maintain sanitary sewers; and

**WHEREAS**, it is in the public interest and convenience that all areas served by sanitary sewers in the city of Carson be included in the county Sewer Maintenance District.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES HEREBY RESOLVE AS FOLLOWS:**

- SECTION 1.** That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the city of Carson to be included in a county Sewer Maintenance District formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the state of California.
- SECTION 2.** That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the city of Carson, hereby consents to the inclusion of any of said territory within a county Sewer Maintenance District as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.
- SECTION 3.** That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be



construed to request, require or permit the immediate inclusion of all territory within the city of Carson in a county Sewer Maintenance District, but only to request or permit immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional areas may be included in the Sewer Maintenance District as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this City Council.

**SECTION 4.** That the City Engineer is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the city are annexed to a county Sewer Maintenance District as service is extended to such areas.

**SECTION 5.** That the City Clerk shall certify to the adoption of this Resolution, and shall forward three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

**PASSED, APPROVED and ADOPTED** this 20th day of November, 2007.

  
MAYOR JIM DEAR

ATTEST:

  
CITY CLERK HELEN S. KAWAGOE

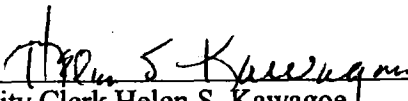
APPROVED AS TO FORM:

  
CITY ATTORNEY

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) ss.  
CITY OF CARSON             )

I, Helen S. Kawagoe, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 07-143 was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 20th day of November 2007, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Santarina, Williams, Gipson and Davis-Holmes
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None

  
\_\_\_\_\_  
City Clerk Helen S. Kawagoe

RESOLUTION NO. 89-32A

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIAMOND BAR AMENDING RESOLUTION NO. 89-32 GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF DIAMOND BAR WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

A. Recitals.

(i) The City Council of the City of Diamond Bar duly adopted Resolution No. 89-32 on May 2, 1989.

(ii) Section 3 of said Resolution must be amended to conform to standards required by the County of Los Angeles.

(iii) All legal prerequisites to the adoption of this Resolution have occurred.

B. Resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Diamond Bar as follows:

Section 1. Section 3 of Resolution No. 89-32 is hereby amended to read, in words and figures, as follows:

"SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Diamond Bar in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council."

Section 2. The City Clerk shall certify to the adoption of this Resolution and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 16th day of January, 1990.

*Sam W. Horcher*  
Mayor Pro Tem

I, LYNDA BURGESS, City Clerk of the City of Diamond Bar do hereby certify that the foregoing Resolution was passed, adopted and approved at a regular meeting of the City Council of the City of Diamond Bar held on the 16th day of January, 1990, by the following vote:

AYES:	COUNCIL MEMBERS: Forbing, Miller and Mayor Pro Tem Horcher
NOES:	COUNCIL MEMBERS: None
ABSENT:	COUNCIL MEMBERS: Werner and Mayor Papen
ABSTAINED:	COUNCIL MEMBERS: None

ATTEST: *Linda Burgess*  
City Clerk of the City  
of Diamond Bar

TRUE AND CORRECT COPY

State of California       )  
County of Los Angeles    ) ss.  
City of Diamond Bar      )

I, LYNDA BURGESS, City Clerk of the City of Diamond Bar, California, DO HEREBY CERTIFY, under penalty of perjury, that the attached is a true and correct copy of Resolution No. 89-32A of which the original document is one file in the office of the City Clerk.

Executed at Diamond Bar, California this 18th day of  
January, 1990.



LYNDA BURGESS  
City Clerk

1 GDS

RESOLUTION NO. 42-030

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
GLENDDRA GRANTING CONSENT AND JURISDICTION TO  
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF  
CERTAIN TERRITORY OF THE CITY OF GLENDDRA WITHIN  
A COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, the City of Glendora does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Glendora be included within a county sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Glendora as follows:

SECTION 1. That the public interest and convenience require inclusion of certain territory within the boundaries of the city of Glendora within a county sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Glendora, hereby consents to the inclusion of any of said City territory within a county sewer maintenance district as soon as said City territory is served by sewers or is assured of having sewer service in the near future and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Detwiler, Farnam, Finkbinder

NOES: None

ABSENT: Speck

CITY OF GLENHERRA

by JAMES C. FARNAM  
Mayor

ATTEST:

R. R. BAIOTTO  
City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS  
City Attorney

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss.  
CITY OF GLENDORA         )

I, R. R. Baiotto, City Clerk of the City of Glendora, California,  
do hereby certify that the foregoing is a full, true and correct copy  
of the original RESOLUTION NO. 62-070 as same appears on file in my  
office; that same was duly adopted by the City Council; and that it  
is now in full force and effect.

Dated: July 6, 1962

  
\_\_\_\_\_  
R. R. Baiotto, City Clerk

(SEAL)



RECEIVED

JUL 03 1986

RESOLUTION NO. 1338

A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF INDUSTRY GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF INDUSTRY WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Industry are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Industry be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Industry as follows:

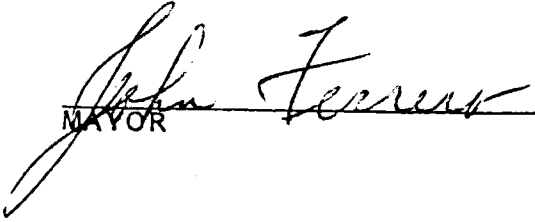
Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Industry in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Industry, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Industry in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 26th day of June, 1986.

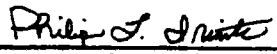
  
MAYOR

ATTEST:

  
CITY CLERK

I hereby certify that the above and foregoing document is a true and correct copy of the original record on file in this office.

Date: JULY 2, 1986

  
City Clerk

RESOLUTION NO. 80-42

RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF LA CANADA FLINTRIDGE GRANTING  
CONSENT AND JURISDICTION TO THE COUNTY  
OF LOS ANGELES FOR THE INCLUSION OF  
CERTAIN TERRITORY OF THE CITY OF  
LA CANADA FLINTRIDGE WITHIN A COUNTY  
SEWER MAINTENANCE DISTRICT

WHEREAS, the City of La Canada Flintridge does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of La Canada Flintridge be included within a County sewer maintenance district.

NOW, THEREFORE, be it resolved by the City Council of the City of La Canada Flintridge as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of La Canada Flintridge within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of La Canada Flintridge hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is benefited by sewers, or is assured of having sewer benefits in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of La Canada Flintridge in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now benefited by sewers, or that are assured of having sewer benefits in the near future. Additional such areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 7th day of July, 1980.

Michael C. Mount  
Mayor

ATTEST:

Patricia Anderson  
Deputy City Clerk

Ayes: Hillgren, Krause, Parrish, Pieper, Mount  
Noes: None  
Absent: None  
Abstain: None

Certified a true and correct copy  
this 14th day of July, 1980

Patricia Anderson  
Deputy City Clerk

RESOLUTION NO. 60-63

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIRADA HILLS GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF MIRADA HILLS WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, some territory within the City of Mirada Hills is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Mirada Hills, designated as Parcel 7-61 of the Norwalk Sewer Maintenance District be included within the Norwalk Sewer Maintenance District.

NOW, THEREFORE, BUT IT RESOLVED by the City Council of the City of Mirada Hills as follows:

Section 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Mirada Hills, designated as Parcel 7-61 within the Norwalk Sewer Maintenance District formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Mirada Hills, hereby consents to the inclusion of any of said City territory within the Norwalk Sewer Maintenance District as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Mirada Hills in a

County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 23rd day of August, 1960.

Jerome J. Brunic  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Mirada Hills at a regular meeting thereof held on the 23rd day of August, 1960. by the following vote of the Council:

AYES: Councilmen: Jenkins, Troup  
Danson, Clifford, Maynard, Brunic

Noes: Councilmen: NONE

Absent: Councilmen: NONE

Anna J. Martini  
city clerk

RESOLUTION NO. 95-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, CALIFORNIA, GRANTING CONTINUOUS CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF PORTIONS OF THE CITY OF RANCHO PALOS VERDES WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Rancho Palos Verdes are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the City of Rancho Palos Verdes be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rancho Palos Verdes as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Rancho Palos Verdes to be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested to it by Section 4895 of said Health and Safety, or Section 5837 of legislative body of the City of Rancho Palos Verdes, hereby consents to the inclusion of any City territory within a County sewer maintenance district as soon as said City territory is serviced by sewers, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Rancho Palos Verdes in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers. Additional areas may be included in a sewer maintenance district as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. That the Director of Public Works is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the City be annexed to a County sewer maintenance district as service is extended to such areas.

SECTION 5. That the City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 18th day of April, 1995.

/S/ LEE B. BYRD  
Mayor

Attest:

/S/ JO PURCELL  
City Clerk

State of California )  
County of Los Angeles )ss  
City of Rancho Palos Verdes )

I, JO PURCELL, City Clerk of the City of Rancho Palos Verdes, hereby certify that the above Resolution No. 95-33 was duly and regularly passed and adopted by the said City Council at a regular meeting thereof held on April 18, 1995.

Sara Ferchman  
Deputy City Clerk

RECEIVED  
DEPT. OF PUBLIC WORKS  
1995 APR 24 AM 8:21  
MAILROOM  
900 S. FREMONT AVE.

Resol. 95-33



COUNTY ENGINEER

GDS  
RESOLUTION NUMBER 12

79  
APPROVED BY

BOARD OF SUPERVISORS

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

ROSEMEAD

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF

AUG 11 1959

ROSEMEAD

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

*Gordon T. Nesvig*

Gordon T. Nesvig  
Chief Clerk

are already

WHEREAS, portions of the City of ROSEMEAD included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of ROSEMEAD be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of ROSEMEAD as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of ROSEMEAD in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4896 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of ROSEMEAD, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Rec'd in San. Div. 8-19-59

from R.K. Williams

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of **ROSEMEAD** in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 4th day of August, 1959.

Henry D. Stead  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of **ROSEMEAD** at a regular meeting thereof held on the 4th day of AUGUST, 1959, by the following vote of the Council:

Ayes: Councilmen: \_\_\_\_\_

Noes: Councilmen: \_\_\_\_\_

Absent: Councilmen: \_\_\_\_\_

Alan J. Angus  
City Clerk

